



Legless Jewish Vet Gets Special Car

Legless veteran Simon Rappaport receives instructions in the operation of his new car from John Crisconi, of Philadelphia, who delivered twelve of the specially-equipped autos to veterans. All controls on the cars are operated by hand. Distribution of the vehicles at no cost to the ex-servicemen was made possible by an act of Congress.

Poles Try To Rid Land Of Anti-Jewish Terror

Jewish Telegraphic Agency
WARSAW—Polish military and judicial authorities have launched a concerted drive to stamp out bandit groups which have been terrorizing Jews throughout Poland for over a year and which are responsible for the death of several hundred.

A detachment of forty bandits which operated along rail lines between Lukov and Niedzysze, dragging Jews from trains and killing them, was rounded up by militia after a bitter battle in which ten bandits were killed.

50,000 REFUGEES PROBABLY COMMUNIST SYMPATHIZERS SAYS TEAMSTER'S UNION

Jewish Telegraphic Agency
An editorial in the October issue of the organ of Dan Tobin's A. F. of L.'s Teamster's Union, headed "Immigrants Bring Evil Ideas," calls for strengthening and enforcement of present immigration restrictions to prevent the admission of homeless Jewish refugees "carrying with them the deadly virus of European racial and religious hatreds."

Charging that most of the 50,000 European Jews who would be brought to this country under the administration efforts "probably are Communist sympathizers" the article adds that "the mere arrival of 50,000 Jews, even if they were not subversive, would fan the fascist organizations like the Ku Klux Klan into activity."

Naturally the editorial asserts, the Jewish refugees, remembering their persecution under the Nazis, would turn to Communism for protection from fascist persecution here once they were safely settled inside the United States.

Queen Elizabeth Maiden Voyage Reveals Kosher Kitchen, And a Specially Designed Synagogue, Jewish Chef, Etc.

Special
NEW YORK—The maiden commercial voyage of the Queen Elizabeth which is being hailed here has a special significance to Jews. Like its sister ship, the Queen Mary, this newest example of Britain's sea mastery, has a completely equipped kosher kitchen and a specially-built synagogue.

The kosher kitchen is all electric, and there are two kosher pantries. The Jewish chef is Nicholas Field, formerly of the Queen Mary, who has returned from six years' army service, and was at Dunkirk. He is assisted by the

Jewish stewards Joseph Blake and Frank Fingleton. There is also a Jewish stewardess, Netta Sterling.

The Synagogue, which is still uncompleted, seats fifty more than the Queen Mary, but is of plainer design, with much improved ventilation.

More than forty passengers were booked for kosher food.

The Jewish passengers on the maiden trip included Sir Simon Marks.

Give Palestine Mandate To U. N., Churchill Urges, Goldman Warns

Jewish Telegraphic Agency
WASHINGTON—Nahum Goldman, addressing a press conference, revealed that if the Jewish Agency comes to the conclusion that negotiations with Britain are hopeless, it may urge through friendly nations to bring the Palestine issue before the United Nations. He warned Britain against continuing "present dilatory tactics," saying this can result only in "an explosion."

At the same time he said all the elements exist for reaching a compromise regarding Palestine and emphasized that the Jewish Agency made the supreme concession by its effort to break the stalemate by offering that a viable Jewish state be established. If no agreement is reached by Dec. 16 it would cause an all out struggle against Britain by the Jews of Palestine, supported by world Jewry, he warned.

Agency Leaders Release Likely, Report

Jewish Telegraphic Agency
LONDON—Although the British Government has given no assurance to the Jewish Agency concerning release of its imprisoned leaders, it is expected to free the detained men shortly, the newspaper Observer has reported. It added that the Agency spokesman told Colonial Secretary Arthur Creech-Jones last week that this was a prerequisite to Jewish participation in the Palestine Conference, when it resumes on Dec. 16.

Authoritative Jewish circles here have confirmed the Observer report as "substantially correct."

British armored reinforcements are concentrating in Egypt preparatory to moving into Palestine, the Jerusalem correspondent of the Daily Sketch reported. Two other divisions and a number of auxiliary units now in Italy will also be sent to Palestine when the Italian peace treaty is signed, the correspondent wrote, adding that this would bring the strength of the British garrison to 100,000 fighting men.

Dispatches reaching here from Cairo report that the authorities have uncovered a large gun-running gang which has been buying arms from Arabs in Egypt and selling them to Jewish underground groups in Palestine. A number of Jews and Arabs involved in the large-scale operations are said to have been arrested, but other members of the gang are believed to be still at large.

LONDON—Churchill today again urged Britain to surrender the Palestine mandate to United Nations if it is unable to fulfill the pledge to establish a Jewish national home.

Speaking in the House of Commons after Attlee, whose only reference to Palestine was to describe it as "one of the world's most urgent problems," Churchill charged that the Labor Government has caused a tremendous amount of suffering because it has failed to adopt a decisive Palestine policy. He deplored the fact that large numbers of troops are engaged in a "squalid war with Zionists."

He criticized the United States, declaring it was not fair for the U. S. "not to take a share in solving the Palestine problem and then reproach us for our obvious incapacity to cope with the problem."

ZIONISTS AT LAST MINUTE DECLINE DEBATE WITH ARAB

Special
TORONTO, Ontario—The Toronto Sunday Evening Forum, which opened its winter sessions recently, got off to a half-start when officials of the Zionist Movement of Canada declined to send representatives to speak on the position of the Jews in the Palestine crisis.

Held at the Bathurst Street United Church, the Forum heard only the side of the Arabs. Zionist officials said they declined to send representatives "because we don't believe that the church is any place to hold such a discussion."

Rev. Gordon Domm, who conducts the Forum, which was attended by some 200 persons, said the invitation was declined at the last minute.

Representing the cause of the Arabs, George Kheiralla, publisher of the Arab World, New York, said "all Jews must take the responsibility for the lack of presence at the Forum of Zionist representatives."

Arab League Plans Rabinowitch Reprint

Special
MONTREAL—According to an unconfirmed rumor, the Canadian-Arab Friendship League is planning to reprint fifty thousand copies of Dr. I. M. Rabinowitch's talk on Zionism before the Canadian Club here. It is reported that Rabinowitch is reluctant to authorize the reprinting.

The editor of the Montreal Daily Star, which printed the address in full, was demoted to literary editor and has been sued for retirement. The club to which the address was delivered is not ultra-Tory and has members holding various political beliefs.

Sneh Visa Granted

World Wide News Service
WASHINGTON—The U. S. State Department this week authorized the granting of a visitor's visa to Dr. Moshe Sneh, a member of the Jewish Agency, executive to whom the Paris consulate had earlier denied a visa, when acting Secretary of State Dean Acheson cabled an O. K. to the U. S. consulate in Paris.

3 More New Colonies Set Up in Surprise Move

Jewish Telegraphic Agency
JERUSALEM—In a surprise move Wednesday night several hundred members of Poale Miz-rachi erected three new colonies near Jerusalem in an area where Jews are prohibited from buying land under the White Paper.

"The action, which followed by eleven days the simultaneous establishment of twelve colonies in the Negev is not expected to be contested by authorities because the land on which the settlements have been established was purchased by the Jewish National Fund prior to 1939.

The first official notification received by the government was a communication informing it the colonies have been established. The correspondent, who visited one of the new settlements situated near the peaks of Hebron hills, found the settlers, most of whom are about 20, busy laying the foundations for a communal dining hall and watch towers. Arabs from a nearby village paid a ceremonial visit, offering good wishes.

Lebanese To Legislate Against Zionist Labor?

Jewish Telegraphic Agency
BIERUT, Lebanon—Legislation providing fines and imprisonment for persons dealing in goods produced by "Zionist labor" in Palestine has been drafted by the Lebanese Government and will be presented to the Chamber of Deputies for approval.

Maximum punishment under the law would be 15 years imprisonment and fines totalling twice the value of the goods sold or purchased.

SMALL COMMUNITIES CALLED UNFAIR TO NEW YORK, CHICAGO JEWRY BY J.D.A.

Special
NEW YORK—Declaring that an unfair burden is placed on the Jewish communities of New York and Chicago by the failure of other Jewish communities to support the Joint Defense Appeal, Donald Oberdorfer, Atlanta, Ga., national chairman, said that "many communities have not lived up to their obligations."

Mr. Oberdorfer made the statement in commenting on the first national conference of the body, which jointly raises funds for the American Jewish Committee and the Anti-Defamation League of B'nai B'rith, in St. Louis Jan. 4-6.

Lipski Throws Support to Partition, Calls on Z. O. A. to Change Stand

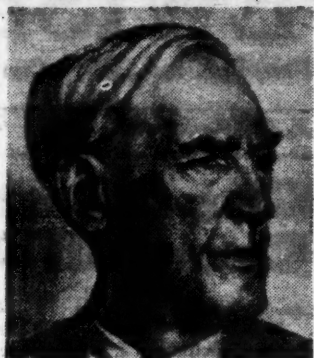
By RUBY ZAGOREN

Jewish Post Staff Correspondent

HARTFORD, Conn.—Support for the Jewish Agency proposal to create a Jewish state in an "adequate area" of Palestine was voiced by Louis Lipsky, national Zionist figure, after calling on the movement to alter its present position which means a struggle against all the might of British armed forces and the loss of many more lives. Mr. Lipsky, who returned a month ago from the meeting of the Jewish Agency in Paris, was heard by more than 500 Hartford Zionists at Emanuel Synagogue.

Mr. Lipsky is a past president of the Zionist Organization of America.

Referring to the resistance movement in Palestine, and the wholesale ruthless British countermeasures, Lipsky said, "We are not building up Palestine to be destroyed; we are not going to die in the process of building. The Jews have suffered enough blood-letting. It is a question of how can we survive, not how can we revenge ourselves on England."



LOUIS LIPSKY

Partitioning of the Holy Land has "many practical qualities," he said, "If you can't get a Jewish state in the whole of Palestine and the Arabs can't get an Arab state in the whole of Palestine, you can project a Jewish state in the Jewish area and Arab in the Arab area. Maybe that is the dissolving view. To rule it out as having no place in the Zionist movement is wrong."

Lipsky spoke harshly of British policy declaring that nation is "acting true to form." It was the same in Ireland, India and elsewhere and he asserted England is "bent on crushing Jewish strength in Palestine without remorse." Lipsky charged that Britain is keeping Palestinian leaders in jail "without any law, without any right except the law of power."

"No matter what appeals you make to the conscience of the British you discover that British conscience was put into a safe deposit box in matters of foreign affairs. No matter what President Truman or anybody else says, the English are engaged in restoring their empire which they see crumbling at their feet."

Surprise Statement by Baruch Gratifies Jews of All Opinion

Special

NEW YORK—Jews of all shades of opinion were this week expressing gratification over the frank criticism by one of this nation's universally-admired leaders—Bernard Baruch—of the governments of Britain and the United States for "shilly-shallying" on the admission of European displaced Jews to Palestine. He emphasized that America, too, has not been the sanctuary she was for many years.

Pointing out that he is not a political Zionist, Baruch stated that he nevertheless "deplores and condemns" the policy of rejecting the right of Jews to a haven in Palestine as provided by the Balfour Declaration and the Palestine Mandate. At the same time, he stressed that "something must be done" to admit Jews from Europe to the United States. He cited immigration figures showing that the United States has done little and can do much more towards rescuing the remnants of European Jewry from death.

Baruch delivered his impressive plea at a dinner at the Waldorf-Astoria Hotel attended by 2,000 prominent guests, marking the beginning of the charitable and relief activities of the Alfred E. Smith Memorial Foundation. The part of his address dealing with the attitude adopted toward the plight of the Jews in Europe reads:

"I would be less deserving of the affectionate friendship that prevailed between Al Smith and myself for something like thirty years, if I did not say—as an American and, after that, as a Jew—that I have been shocked to the heart by the treatment accorded the pre-war and post-war refugees, particularly, the Jews. Eighteen million men, women and children have been sacrificed in the blood lust of totalitarianism. Of these, six million were Jews.

"I am not a political Zionist. But I would be less than frank if I did not deplore and condemn the shilly-shallying and weather vanning of the British and, too, when its exponents are members of the American Governments,

regarding the right of haven that was to have been accorded these unfortunates under the Balfour Declaration, following the Palestine mandate, granted Great Britain after the first World War.

"The moral side of this question has been ignored and wiped out. Death followed. Politics of a dubious nature, resting upon assumptions that are even more doubtful, have been permitted to sway the world, and notably the Labor government in Britain, from the plainly marked path of duty; nor has America been the sanctuary she was for so many years, which helped make her great.

"As the President pointed out some time ago, in urging a small temporary increase in immigration, she has done little and can do more toward a salvation from death. The figures are interesting. Since 1935 we have admitted 171,325 war-driven Jewish refugees. During that period Great Britain has admitted 65,000. Into Palestine have gone 193,189. The total, insignificant in comparison to the needs, is 429,514. If the others are not to die something must be done."

Lehman Says He'll Ask For Bilbo Ouster

Special

LIBERTY, N. Y.—If elected he would move immediately to exclude Senator Theodore Bilbo of Mississippi from the Senate for fomenting racial and religious hatred, former Gov. Herbert Lehman told a luncheon gathering of 600 at the Grossinger Hotel here. Mr. Lehman also emphasized his pledges to combat racism even when its exponents are members of the Democratic party.

Gervasi Believes Great Things Near For Zionism

Special

INDIANAPOLIS, Ind.—Frank Gervasi, assistant editor of *Colliers*, and author of the book, "To Whom Palestine," in an interview before his forum speech here Sunday, said that "great things" (for the Jews) were on the verge of happening in Palestine. Mr. Gervasi said that he didn't think that Great Britain in her present international position could much longer stand the pressure of world public opinion.

Asked whether anti-Semitism in the United States was growing, Mr. Gervasi said, "Oh my God, yes." He said that in a great many respects he "is reminded of anti-Semitism in Nazi Germany" by what is going on in the United States now.



FRANK GERVASI

Ira Hirschmann Book On Palestine Out Oct. 31

Special

NEW YORK—"Life Live to a Promised Land," is the title of the volume by Ira A. Hirschmann to be published next week by the Vanguard Press. In the book which describes his attempts to aid Jews' escape from Nazi-dominated countries during the war, Mr. Hirschmann, former representative of the State Department in the Near East, says the United States must abandon any partnership in and support of the British colonial game in the Middle East.

"While an international jockeying for position in the Middle East goes on," the remaining 100,000 victims of fascism in DP camps will die, Mr. Hirschmann wrote.

Arabs, Jews Find Fault U.S. Seamen Group to With Spears Statement Push 'Illegal' Entry

Jewish Telegraphic Agency

CAIRO—Maj. Gen. Sir Edward Spears, former British minister to the Levant states who is touring the Middle East as a guest of the Arab League, told a press conference here that the League had made such "outstanding gains" at the London Palestine conference that the Zionists were compelled to resort to terror in Palestine.

Spears, who is notoriously anti-Zionist, was criticized by the anti-government *Wafdist* newspaper "Peoples Voice," which charged that his pro-Arab sentiments have been a cloak to replace French influence in the Near East with British imperialism. It warned that the Arabs cannot expect "unbiased action" from Spears on the Palestine question.

(A Jewish Agency spokesman said in Jerusalem that Gen. Spears' remarks were "not calculated to reach a solution of the Palestine problem. If the problem is ever to be solved, at some stage there must be some sort of compromise based on mutual recognition of Jewish and Arab rights in this part of the world," he continued. "Unless that recognition is arrived at, there will never be any solution. Therefore, Spears' statement only serves to egg on the Arabs to remain ob-

Special

NEW YORK—The Jewish American Seamen's Association is a non-sectarian seamen's group formed to provide voluntary crews to man ships engaged in repatriating Hebrews to Palestine in defiance of the British blockade, it was declared here by Lt. Commander Yeshayahu Z. Finkelstein, USMM, National Organizer of the Association. Lt. Comdr. Finkelstein said: "The Jewish-American Seamen's Association is not a maritime union in any sense. The only cargo carried on the ships which our volunteer crews will man will be Hebrew repatriates from Europe to Palestine."

Commander Finkelstein added that "already thousands of seamen veterans from all over the country have responded to a request to serve the cause of Hebrew freedom and survival. Our slogan is, 'Let's get them there.'"

The first public meeting of the group was addressed by Stanley Kurta of the American League for a Free Palestine, whose offices are at the same place as that of the new body.

stinate and uncompromising and indirectly creates difficulties for the British themselves.")



Arabs Watch As Colonies Go Up

Putting up barbed wire barriers, Jewish settlers, who erected 11 new colonies in a surprise move in the south Palestine desert, barricade themselves. The settlements were built almost overnight from prefabricated materials. Friendly Bedouins from neighboring Arab tribes arrive (above) to congratulate the squatters. The British, as yet, have taken no action in the matter.

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Observer Expects Eruption at Z. O. A. Convention

SILVER POSITION STRONGER; MANY SURPRISES IN STORE

By G. M. COHEN

Special ATLANTIC CITY—Although all official dispatches and statements from the headquarters of the Z.O.A. convention here and from the national offices in New York indicate that all will be serene at the annual meet opening today, there are likely to be some surprises in store.

Even the Z.O.A. officers may be surprised at the fierce outbursts and the extreme demands from the floor.

May Break Away From Political Bonds

To this observer, it seems natural that the pent-up disappointment will break wide open at the convention. This feeling of outrage will be so strong that even the officers, from Rabbi Silver on down, will be surprised and despite the fact that the administration has a strong political hold on every move and its supporters in every group, it will see conciliatory efforts cast aside as the storm of extremism breaks.

Much will depend on the tenor of the opening speeches, but since speeches have a way of exceeding their mere logic because of the manner of their delivery, it will be difficult for those on the program to show restraint, if they too do not happen to be swept along by the surge of the audience.

Sees Strong Criticism of Jewish Agency

Although the administration will probably strive to tone down the criticism of the Jewish Agency for considering partition, in order to avoid the appearance of breaking Zionist discipline, the delegates will doubtless make their feelings known.

Men like Rabbi Stephen S. Wise and Louis Lipsky are likely to find themselves the center of bitter attacks for voting for partition at the recent Jewish Agency sessions.

Out of it all, Rabbi Silver will no doubt emerge stronger than ever with a clear mandate to proceed on his present course.

Dinner Tonight Opens Convention

The formal convention sessions will be ushered in tonight (Friday) with a dinner devoted to youth. Following Sabbath morning services, there will be held, during the afternoon, a Zionist War Veterans Reunion, followed by an Oneg Shabbat under the auspices of the Histadrut Ivrit.

The Presidential address by Dr. Abba Hillel Silver, which will set the tone of the convention, will be delivered at the Saturday evening session.

The Sunday afternoon session will highlight the elections of national officers for the ensuing year. The rest of the afternoon and night sessions will be devoted to discussion of political affairs and the major issues confronting the forthcoming World Zionist Congress. The session devoted to the World Zionist Congress will be under the chairmanship of Dr. Silver and the principal speaker will be Dr. Moshe Sneh, colorful Palestine Jewish resistance leader.

Crum, Lipsky, Monsky Speakers

Bartley C. Crum will be the principal speaker at the closing dinner session on Monday night. Louis Lipsky, member of the Jewish Agency Executive, and Henry Monsky, president of B'nai B'rith, will be other main speakers at the session.

Judge Louis E. Levinthal, former ZOA president, will preside at the Monday afternoon sessions devoted to reports of the various convention committees.

HADASSAH PRESIDENT DENIES SHE MEANT USE POWER OF VOTE

Special NEW YORK—A statement by Mrs. Sol Boneparth, resident of New York Chapter of Hadassah, was retracted in The New York Times, which had printed a long account of the speech.

Mrs. Boneparth explained that "she had appealed for a large membership at the chapter's meeting last Monday only that 'our voice be heard in the nation's councils.' She did not intend to imply that the group should use the power of the vote as a pressure measure." Mrs. Boneparth told the New York Times.

British MP Calls It Military Dictatorship

Special LONDON—In an address before the Paddington Labor Party, William Warbey, Labor M.P., charged that "in Palestine we are now ruling by a military dictatorship, thereby arousing the opposition of the whole Jewish community." He demanded that Britain cease sending notes to Yugoslavia, Poland and elsewhere, "because in Palestine we now have a police state under British control."

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Zionist Invasion Of Beach Successful

Special MIAMI BEACH, Fla.—By means of tables and chairs set up in all the popular places on the beach and in front of the more popular restaurants and cafeterias and hotels, the Young Zionist Action Committee here secured over 7,000 signatures to an open letter to the Democratic National Committee calling for a fulfillment of the pledges to open Palestine to unrestricted Jewish immigration and colonization for the establishment of a Jewish commonwealth.

Asks His Congregation To Set Up Negro Nursery

Special ST. LOUIS—Rabbi Ferdinand Isserman at services marking the 60th anniversary of Temple Israel here, expressed the hope that the congregation would establish a nursery for the underprivileged Negro children of St. Louis.

Rabbi Feuer, Z. O. A. Official Ridicules Proskauer, Denounces Agency Muddling, Calls for Militancy

Issue Confronting Z.O.A. Convention

By RAABI LEON I. FEUER

Vice President, Zionist Organization of America

THE coming convention of the Zionist Organization of America must register with unmistakable clarity and emphasis our fealty to the classic aim of Zionism, the national emancipation of the Jewish people. It should repudiate with equal vigor the notion that the Biltmore political formula is extremism—that it is anything more than a restatement of the just, legal and historic claim of the Jewish people to Palestine. We are not ready to drape the mantle of Herzl around the shoulders of the President of the American Jewish Committee.

The Zionist Organization of America is the largest and best organized branch of the world Zionist movement. It represents the section of Jewry with the greatest resources and therefore the greatest potentialities for the rescue and rehabilitation of European Jewry and for the further development of the Jewish National Home. If nothing else, we are the logical and legitimate claimants on behalf of hundreds of thousands of Jews who want to go to Palestine, who have a stake in the future of the country and who must go there under conditions which will give them the greatest chance of security and happiness.

WE SHALL BE MEETING on the eve of the World Zionist Congress. We shall have to take decisions which will provide our leaders and our representatives to the Congress with a clearly formulated program which will enable them to wield the greatest possible influence for the best interests of the Movement and Palestine and commensurate with the strength of American Zionism. Every delegate to Atlantic City should do some clear thinking about the following issues around which the political deliberations will undoubtedly revolve:

1. How can the Jewish Agency be extracted from the political morass into which it either stumbled or was pushed—as the result of panic, by force of circumstances or because of the "politticking" of some of its members? The London Conference has fizzled, as the British meant it to fizzle. Since there is always a time limit on offers, whatever offers were made can be withdrawn. The status quo remains and the political struggle can be launched anew. American Zionism is in the best position to do the launching.

2. Partition. Was the Agency Executive right in making a decision for it? The Agency can only be right if it can demonstrate beyond reasonable doubt that a Jewish State in the whole of Palestine is hopeless of achievement. American Zionists will be hard to convince that such is the case. There seem to be a great many Zionists in Palestine and elsewhere who also are not yet convinced.

3. **WHETHER THE FINAL DECISION** of the Congress is to make a fight for a Jewish State in the whole or in a part of Palestine, American Zionist leaders must be enabled to do their work without sabotage or obstruction. We must not again be frustrated within sight of our goal as we have been time and again in the past three years. Therefore the Jewish Agency in America and the American Zionist Emergency Council must be amalgamated into a single, smoothly operating political organization—under American Zionist leadership. This is an absolute must about which there can be no further stalling or compromise.

We Must Mean Business!

4. We must demand that the Executive of the Jewish Agency come to the Congress with a practical and well-defined program of national struggle and resistance which has the backing of the Yishuv and which will be carried through consistently and courageously. The time for halting and backing is over. The British mean business and we must mean business. Either the Executive of the Agency can produce such a program or it must relinquish leadership. Governments usually resign when a single major policy has met defeat. It is not unkind, only truthful, to point out that the present leadership has incurred too many defeats. Perhaps that accounts for its defeatist psychology.

5. We must request again, and insistently, that the Congress be held in the United States. The reasons are too obvious for comment.

Above all else, perhaps, this convention will have to reinvigorate the climate of Zionist spirit. It must help all of us to recharge our Zionist faith and Zionist courage. There is no room, especially now, either in ranks or on any level of Zionist leadership for pessimists and defeatists. The horizon of our Zionist vision should be this—when we achieve the Jewish State, whether in our lifetime or not, is not as important as that we shall achieve it under the most favorable conditions for its future peace and prosperity.

General Zionists Lose Strength In Britain

Jewish World News Service

LONDON—Results of the elections in Great Britain to the forthcoming World Zionist Congress showed a surprising gain for the Mizrahi and a decline in votes for the General Zionists. The Mizrahi returned three delegates instead of the previous two. The General Zionists lost approximately fifteen per cent of their former strength having obtained only forty per cent of the votes

instead of fifty-five per cent in the previous elections. The Poale Zion held their own.

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Special

NEW YORK—Whether as a trial balloon or as indicative of the line Rabbi Silver and the administration will follow at the forthcoming convention of the Zionist Organization of America in Atlantic City, Rabbi Leon Feuer this week issued a statement in which he sarcastically attacked the position of the American Jewish Committee on Zionism and at the same time called for the Jewish agency to submit to the Z.O.A. in its activities in the United States.

Referring to the fact that Nahum Goldman was able to persuade Judge Proskauer to favor a partitioned Jewish state in Palestine, Rabbi Feuer wrote: "We are not ready to drape the mantle of Herzl around the shoulders of the President of the American Jewish Committee."

After reflecting on the Agency's willingness to accept partition, Rabbi Feuer demanded that "the Jewish Agency in America and the American Zionist Emergency Council must be amalgamated . . . under American Zionist leadership."

Rabbi Feuer also demanded the resignation of the "Executive of the Jewish Agency" declaring that governments usually resign when a single major policy has met defeat, and that the Agency has suffered defeat after defeat.

Sneh's Visas Oked; To Address Z.O.A. Meet

Jewish Telegraphic Agency

WASHINGTON—Acting Secretary of State Dean Acheson today cabled the U.S. consulate in Paris to grant a visitor's visa to Dr. Moshe Sneh, member of the Jewish Agency executive, to whom the consulate denied a visa earlier.

Dr. Sneh is expected to arrive in the United States in time to address the convention of the Zionist Organization of America which opens Friday at Atlantic City.

Dr. Jacob Billikopf was selected as one of the 19 men and women on the first board of directors of the National Health Foundation.

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I Think as I Please

By CARL ALPERT

Toward a Leadership of the Select

ADULT education courses in Bible, Jewish history and similar subjects are beginning to flourish all over the country. The Yeshiva in New York declares itself to be a Jewish University, and the Albert Einstein Foundation is preparing to establish another Jewish university in Massachusetts. There is a gratifying and encouraging increase in higher Jewish education, but none of the schools and classes proposed or now in existence, to my knowledge, offers training or courses in what, for want of a better name, I shall call community administration.

The organized Jewish community today, composed of all its constituent clubs, societies, institutions and agencies represents a complex combination of activities, successful administration of which requires special talents, skills and training. To the extent that professional direction is available, such personnel is utilized in many important capacities, but by far the largest detail and responsibility falls upon the shoulders of the lay leaders of the community. That this is desirable, and that the trend toward professionalization in all functions of Jewish life is a dangerous one, may be discussed on another occasion.

Yet if we are to preserve the structure of Jewish life, and maintain a satisfactory fulfillment of community functions, we must prepare our laymen, too, for positions of leadership and responsibility. I submit that courses in Bible, Jewish literature or history, desirable though these may be, are not sufficient. We need courses designed deliberately for training in community activity.

LET US TAKE the representative case of a shul president. Having become possessed of a small fortune he is immediately elected head of the synagogue, a position which he may reasonably expect to retain for the duration of his life or his fortune, whichever is shorter. He knows nothing whatsoever about the religious, financial, educational, social or sociological problems which pertain to his position. Neither do any of his associate officers who, though they may administer their positions for years, do so always as rank amateurs. A large synagogue may be a \$100,000 or more a year business, yet the community thinks nothing of entrusting its operation in the hands of men who, though they may be popular, wealthy or handsome, have neither the training nor the talents for synagogue administration.

Required are courses in such community functions. Special training is necessary for the chairman of a United Jewish Appeal drive, the publicity director of a Zionist district, the program chairman of a Y.M.H.A., the membership chairman of a sisterhood, the education chairman of a Hebrew School, the treasurer of a synagogue.

THERE NEED BE no more vanity, shame or ambition in attending such classes, than in accepting public office and public trust. Indeed, the man who pursues a prescribed course of study will in that way indicate his desire to serve the community, not merely to accept honor and wear a high silk hat on occasions of state.

Ultimately, it may be hoped, some sort of parallel to a civil service system may be set up, and the candidate for president of the B'nai B'rith lodge who offers as qualifications his term of study in such a school of community administration, may win lodge support against the candidate whose sole boast is that he is the high scorer in bowling, and has the most attractive home bar in town.

There should doubtless be certain fundamental courses required of all students. Popular psychology, even on so low a level as "How to Win Friends and Influence People," must be an absolute requisite. There must be popular courses in the philosophy of Jewish life, for unless they know the *raison d'être* of Jewish living, how can they lead Jewish activities? Too many organizations and institutions suffer from just that sort of aimlessness today.

HOW IS THE START to be made? Obviously the project must be undertaken under community auspices, preferably a community council. The first course may be no more than a pertinent series of informal lectures and discussion, attendance at which will be required for the presidents of all organizations affiliated with the Council. That will be only a beginning, and in developing the project the community must bear in mind that eventually it will grow into a genuine school for community administration.

Perhaps the day is not far off when no man can offer himself as candidate for office in any Jewish organization unless he possesses the diploma of the school, indicating that he has completed the necessary course of studies qualifying him for such position.

Address Mr. Alpert at Room 600, 41 E. 42nd St., New York City 17.

Streicher Reverts To Form At Death

Jewish Telegraphic Agency

NUREMBERG—Forgetting his defense at the Nuremberg trial feast, 1946," correspondents who where he claimed he was actual-

ly a friend of the Jews, Julius Streicher, formerly No. 1 Jew-baiter in the Nazi Reich, looked down from the scaffold before his hanging and shouted: "Purim feast, 1946," correspondents who witnessed the execution report.

900 Jewish DPs Return to Poland

Jewish World News Service

WARSAW—Nine hundred Polish Jews who had fled from Poland after the recent Kielce pogrom, have returned from the German camps during the last three weeks together with thousands of other non-Jewish Poles who are now being repatriated from Germany, Austria and Italy. This is the largest number of Jews who have returned to Poland since the intensified exodus began on a large scale after the Kielce pogrom, and in the opinion of the Polish press, marks the beginning of a return movement of Jews to Poland.

Given as reasons for this movement are the impossible conditions in the displaced persons camps in Germany which have lately deteriorated more than ever, the fear of the coming winter and the suspension of the UNRRA relief in December, and the loss of hope for any immediate opportunity to be transferred to Palestine.

The Polish government has made no difficulties for the returning Jews although they left Poland illegally. They are treated like all other repatriates.

Use Of Tombstones To Build Church Oked

Jewish Telegraphic Agency

ATHENS—Greek authorities are defending their use of tombstones from the ancient Jewish cemetery at Salonika, which survived destruction by the Nazis, in the reconstruction of St. Demetrius Church.

The director of archaeological services for northern Greece told Jewish leaders that the cemetery had been expropriated by the government and therefore the Jewish community had no rights to the tombstones. He pointed out that the Greek Orthodox religion, unlike Judaism, does not forbid disinterment of the dead.

The director expressed amazement at Jewish protests against the use of the stones in a church. He claimed that some of the stones, those with Greek and Roman inscriptions, had originally been stolen from Christian graves.

German Town Declares Boycott On Jews

World Wide News Service

MUNICH—An economic boycott against the eighty-five Jews in the town of Nuremberg Vorm Wald was declared last week by the town's German population.

Military authorities were reported to have made an unofficial suggestion to the Jews that they abandon the town, but the Jewish residents were reported to have replied that the military government had failed in its task of smashing Nazi activities. The boycott movement was precipitated by the refusal of several small nazis to help exhumate, for reburial, the bodies of 29 Jews who were murdered in the Flossenbergr concentration camp. When the nazis refused to exhumate the bodies, they were pounced upon by several soldiers and Jews.

Iraq Makes Chief Rabbi Go Long Way Around

Jewish Telegraphic Agency

TEL AVIV—Chief Rabbi Meir Ashkenasi of Shanghai revealed on his arrival here this week that Iraqi authorities detained him for several days when the plane on which he was travelling from India touched at Basra, and refused to allow him to proceed to Palestine.

After intervention by the British Ambassador, Rabbi Ashkenasi was permitted to return to India, where he boarded a plane which flew non-stop to Palestine.

Between You and Me

By BORIS SMOLAR

BY the time this is published the informal talks between the British Government and the Jewish Agency will have been broken off. . . . It now becomes more and more obvious that Britain does not intend to give the Jews anything more than the "federalization plan." . . . The question of establishing a Jewish state in Palestine is at present farther from solution than ever before. . . . Some Zionist leaders are therefore mapping a new strategy, especially with regard to increased Jewish immigration to Palestine. . . . As a result of the atmosphere which prevailed during the informal talks between the British representatives and the leaders of the Jewish Agency, a suspicion exists that Britain was not sincere even in offering its "federalization plan." . . . The offer, it is believed, was made only because the British government knew in advance that neither the Jew nor the Arabs would accept it. . . . The strategy behind the making of this offer was merely to prevent the Palestine issue from coming before the United Nations General Assembly—by arguing that the matter is now under discussion by the parties directly concerned with the Palestine problem. . . . The Jewish Agency will now concentrate a good deal of its activities around the United Nations and in Washington. . . . The Agency has purchased a building in New York for its offices, and will send from Palestine some of the people who are being trained there for diplomatic activities. . . .

POLITICAL TALK . . . The convention of the Zionist Organization of America which opens this week at Atlantic City will pass much more quietly than many think. . . . There will be no special fireworks there, since Dr. Abba Hillel Silver is certain to have no competitor for the ZOA presidency and since he will be re-elected practically by acclamation. . . . There are few opponents now to Dr. Silver's policy in the ranks of the ZOA and their voices will hardly be heard. . . . Dr. Stephen S. Wise, who does not always see eye to eye with Dr. Silver on matters of Zionist policy, may or may not express his opposition to certain political aspects of the present ZOA policy with regard to the American scene. . . . For instance, it is known only to few that Dr. Wise wanted to come out publicly with an endorsement of Herbert H. Lehman's candidacy for the U. S. Senate from New York State, but was prevented from doing so by ZOA discipline. . . . He was reminded of the decision of the American Zionist movement that no outstanding Zionist leader should take sides publicly during election campaigns. . . . While these lines are being written, the U. S. Zionist national leadership is discussing this question, and Dr. Wise may still have his way, and come out with an endorsement for Lehman. . . . On the whole, ZOA leadership comes to its convention very proud of its increased membership and of its political activities in Washington. . . . Yet the main point raised at the convention will be that the U. S. Government has not done enough to force President Truman's will upon Britain and thus open the doors of Palestine for the immediate admission of 100,000 Jews from Europe. . . .

THE ZIONIST CONGRESS with a policy decided upon by leaders of the American Zionist Emergency Council to have the American delegates at the Congress vote for a coalition executive not dominated by the Laborites. . . . American Zionist leadership is certain that the new executive of the Jewish Agency will not be under Laborite control, as is the present one. . . . This belief is based on the fact that Palestine is sending only 79 delegates to the Congress. . . . America is sending more than 100 delegates. . . . Altogether there will be about 350 delegates, of whom not more than 90 will represent the labor groups. . . . It must not be forgotten that for the first time since the Revisionists left the ranks of the Zionist Organization in 1935, they are sending delegates to the

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AMERICAN delegates are proceeding to the World Zionist Congress in Switzerland with determination to secure several seats for Zionists from the United States on the executive of the Jewish Agency. . . . These American members of the executive, whom the Congress will have to elect, will not be members in name only, but will settle in Palestine. . . . They will fight to become the heads of important departments in the executive. . . .

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Gary Cooper

"Cloak and Dagger"

With ROBERT ALDA and Introducing LILLI PALMER
Produced by United States Pictures for Warner Bros.
Directed by Fritz Lang

IN PERSON
Alvino Rey

And His Orchestra

Plus
JEAN CARROLL • SONDRA BARRETT

Broadway at 57th Street

Strand

Bette Davis • Paul Henreid
Claude Rains

In Warner Bros. Hit

"DECEPTION"

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Broadway at 51st Street

HOLLYWOOD

NEW YORK

By M. Z. FRANK

AL SEGAL Speaks on WORKING ON SATURDAY

DR. STEPHEN S. WISE has again seen fit to take up the cudgel on behalf of Dr. Nahum Goldman. I say, "again," because I know of at least one more case; a letter to the editor of Haaretz, Jan. 13, 1946. The second time, of course, is the letter to the editor of The Jewish Post, Oct. 11, 1946.

In his letter to Haaretz, Dr. Wise says: "To my great amazement I learn that you have given space in the columns of your newspaper to the vicious and unfounded attacks of Mr. Frank upon the personality and activities of Dr. Nahum Goldman in his capacity as Chairman of the Executive of the World Jewish Congress."

Note that Dr. Wise did not see fit to familiarize himself with the content of my attacks, but yet felt justified to reprimand he editor for the very fact of "giving space" to my "unfounded" attacks. Needless to say, Dr. Wise did not take up my specific charges point by point.

"It is superfluous, it would even be an insult to Dr. Goldman said Dr. Wise in his letter to Haaretz, if he should try to defend him. 'Nevertheless, I take the liberty to call your attention to,' and there follow the encomiums of Dr. Goldman. Dr. Goldman, said Dr. Wise, by his self-denying service and by his brilliant gifts, succeeded in winning over to the cause of the Jews and therefore also to Zionism, individuals and communities which used to be aloof.

THUS, DESPITE THE FACT that a defense of Dr. Goldman would be superfluous and even an insult to Dr. Goldman, Dr. Wise indirectly defends Dr. Goldman against my main accusation of trying to undermine the authority of the Jewish Agency and the Zionist movement by usurping where possible Zionist function in behalf of the World Jewish Congress.

But the real pay-off comes at the end. As proof of the wonderful work done by Dr. Goldman, Dr. Wise cites the fact that Mr. Bevin has failed in his efforts to drive a wedge between Zionists and other Jews.

This bland, unsubstantiated statement deserves attention. In the first place, it is inaccurate. The potential allies of Bevin in his attempt to drive that wedge happen to be anything but in love with Goldman. The Right Wing Jewish Socialists represented by the Jewish Daily Forward, the American Jewish Committee, the Joint Distribution Committee—none of them loves Goldman or the World Jewish Congress.

In the second place, this statement by the veteran American Zionist leader is, to use the expression Dr. Wise is so fond of, a calumny and a libel on the effects of sixty years of Zionist work, on the good sense of the Jewish people, on their ability to respond to the immense tragedy. Did Dr. Wise really think that if not for Goldman, there would be sizable groups of Jews who would join Bevin in his patently anti-Semitic program? (So far, the British have found only one Jew who is willing to act as their stooge—it is Dr. I. M. Rabinowitch of Montreal).

Of course, Dr. Wise did not think so. Dr. Wise just did not stop to think of what his lavish praise of Goldman implied.

THE EDITORS OF HAARETZ always entertained a high regard for Dr. Wise. Two years ago, on the next day that newspaper published my cabled interview with Dr. Silver, it printed an editorial defending Dr. Wise against Dr. Silver's accusations of lack of militancy. But this letter with blanket unspecified charges, with an obvious attempt by Dr. Wise to use his prestige in order to browbeat, this was too much. Haaretz published Dr. Wise's letter with a reply saying that their correspondent in New York, M. Z. Frank, who is quite well versed in Zionist affairs, has on occasion voiced an opinion about Dr. Goldman which is held in many Zionist circles both in America and elsewhere. However, said the editors, they were glad to print the letter by Dr. Wise.

As for the letter sent by Dr. Wise to The Jewish Post, I think it is superfluous for me to deal with it, it would be an insult to my colleagues who were attacked along with me for me to constitute myself as their champion. Nevertheless, I take the liberty to point out two aspects of Dr. Wise's letter to the Post: a) it contains no specific replies to specific charges; b) it is rich in innuendo and outright accusation that whoever attacks Goldman is doing it for reward or at someone's order and that whoever attacks Goldman is a rebel against the authority of the Jewish Agency.

TO CRITICIZE THE AGENCY or some of its members, to seek to reform it, to exert pressure on it, that is nothing undermining. It is the normal democratic process in a democratic society. What the World Jewish Congress tried to do, what it did do for a time in South America, especially in Brazil—that is undermining the Agency. Where was Dr. Wise then?

Last summer, after I published my revelations of the conspiracy of the World Jewish Congress in South America, in The Jewish Post, in the Forward and in Haaretz, I was met by one of the well-known Labor Zionist writers who proceeded to upbraid me. "I knew all about those things myself" he said, "Leib Jaffe told me about them, but I wouldn't write about them. I did not want to play into the hands of the Bund." (Bund is the East European Party of anti-Zionist Socialists).

Six months later, the same Labor Zionist leader met me and beamed on me: "Well, Frank," he said, "it seems you were right. Did you see what Liebenstein did?"

Eliezer Liebenstein is one of the brilliant young leaders of the Jewish Labor Movement in Palestine. He is a frequent contributor to Davar, the Labor Zionist daily and an editor of two monthly magazines of opinion. Eliezer Liebenstein saw fit to translate my articles on Goldman and the Congress from the Forward and print it in one of his magazines ("Beterem"—On the Eve,) with the following editorial note:

"The existence of the World Jewish Congress along with the Jewish Agency and the World Zionist Organization has been a puzzling problem for some time. The following article by M. Z. Frank taken from the Forward throws light on that problem from a somewhat unexpected angle."

Why Liebenstein had to go to the trouble of translating from the Forward when he could have reprinted my Hebrew articles from Haaretz I still don't know. Maybe because Haaretz is a bourgeois paper and the Forward is Socialist.

BUT, ANYWAY, this gives you an idea what some people in Palestine think of Goldman and the World Jewish Congress. In-

MR. ALFRED M. COHEN (he's the honorary president of the national B'nai B'rith) tells me he has been watching the want ad columns in the daily press hopefully.

One after another advertisement specifies that the job is on the five-day week, which generally means Saturday off.

Mr. Cohen forces the time—as he well may—when the Saturday holiday will be universal. Then what excuse will Jews have for not being observers of their Sabbath? No excuse at all, and Mr. Cohen's rapt eyes envisage Jews jam-packed their synagogues on the Sabbath.

This is to say that Mr. Cohen, even while gazing at his bright vision, remains aware of the facts of life. So he wonders: Will Jews when they have Saturday off, by universal consent, observe their Sabbath in the synagogue?

I should tell you something about the way Mr. Cohen himself does with the Sabbath. He never misses being on the Sabbath in the synagogue of which he has been a member more than 60 years. He is always a guest on the altar in deference to his many years and his faithful service.

Then I should add that he is also at religious worship on Sunday. Next door to Mr. Cohen's house stands a Presbyterian church. All his life Mr. Cohen has carried torches for the brotherhood of man. What more significant way of being brotherly than attending the neighbor's church? So Mr. Cohen is at his Presbyterian neighbor's services every Sunday.

For a number of years he has been the guest of honor at the annual dinner of this church and has given his benediction.

So you see, Mr. Cohen's hope for a universal Sabbath observance among Jews is well based on the fine example of his personal devotion. He has been troubled on account of the Jewish children who in their own homes see no obedience to the teaching they get in their Sabbath schools.

IN THE SABBATH SCHOOL a child learns he should honor the Sabbath, since it is holy. Its holiness is established in the Ten Commandments.

But at home he learns something else. On the Sabbath his father has perforce gone to his work. His mother has gone about her shopping and, maybe, in the afternoon she has a bridge game. There is no Sabbath in the child's house.

If he is fairly bright, the child may wonder: What's his Sabbath School teaching worth, anyway? What real meaning has it? Has it any relationship to the realities of life? His father is away on his job, though the sacred ordinance says the Sabbath is a day of rest. His mother is busy at shopping.

The child may not put it in just these words. He may express it in disdain for all the teaching he gets from his religious school. To a child a moral or religious teaching is valid in proportion as he sees it practiced by his elders.



So what's the Sabbath anyway? It's just another day for his father to go to work, for his mother to do her shopping.

Mr. Cohen isn't quarreling with the child's father for being at work on the Sabbath. He knows the awful pressure that's in economic facts and in this new world and in these times it has become almost impossible for Jews to be Sabbath observers.

The employer requires that the Jewish worker be on his job on Saturday as on any other day. The demands of competitive business require that the Jewish merchant keep his place open on Saturday.

(Nowadays it is rare to see a sign on a window: "Closed on account of the Jewish Sabbath." I have been reading the lament of rabbis in a certain city in which Jewish establishments were kept open even on the recent Saturday that was Yom Kippur; though the rabbis had admonished the business men to close up at least on that Saturday.)

On account of all that, faithful Mr. Cohen was exulting in the five-day week as observed in the help wanted ads. He could hope that Jews released from the bondage of economic facts would return to the synagogue on the Sabbath.

(In the temple the Sabbath congregations consist mainly of elderly ladies who have come to say Kaddish for their dead; in the orthodox synagogues the Sabbath congregations are mostly elderly men who no longer have any urgent business to summon them from their Sabbath devotions.)

WELL, I MUSE, maybe the five-day week will bring us around to the synagogue on the Sabbath. There will be no excuse for staying away and then Israel may pack the synagogue on the Sabbath even as he does on Yom Kippur. Israel back at its ancient devotions after all the negligent years when he simply had to be at his work on Saturday!

(Mama, admonished by Israel's example in the synagogue, will put off her shopping to another day.)

But only the other day I was speaking to a Methodist minister in our town. He was awfully discouraged with Sunday attendance in his church. There was always the same handful, though he had been trying his best to bring people to church.

I had been telling him how hard it is to get Jews to the synagogue on Saturday.

"But Saturday is a work-day and Jews have to stick to their jobs on that day," he said. "There's some excuse. But what excuse is there for a Christian not being in church on Sunday, his day of rest? He's out golfing or he is washing his machine or doing one of the many other things he has no time to do on work-days."

The minister sighed . . . I guess it's human nature."

This causes me to ask: Will human nature in Jews summon them to stay away from the synagogue when Saturday becomes a day of rest for all?

COPYRIGHT SEVEN ARTS FEATURES
Address letters to Mr. Segal at The Cincinnati Post, Cincinnati, O.

cidentally, the reactions of the New York Labor Zionist writer throw some light on the unfortunate mental habits all too common in those circles: when Liebenstein reprinted my articles, my revelations became retroactively kosher, so to speak. Before that, I was a traitor to the ideals of A. D. Gordon. . . .

Another famous literary figure in Palestine—more famous than Liebenstein—writes:

"The spirit of the Yishuv is not broken. That may be the reason why the English gentlemen are so infuriated and are running berserk. And yet it would be inaccurate to say that there is nothing wrong with us. I need not tell you how many untapped sources of strength and self-dedication the present crisis has revealed in the Jewish Homeland. But neither the Homeland nor Zionism generally enjoys a suitable leadership. This fact is becoming more and more evident as the days go by. . . . When I read that Dr. Nahum Goldman is the man who flies from Paris to Washington and from Washington to London and back again to Paris, that he is the main negotiator of our destiny, I turn sick at the stomach. . . . That specimen, that petty self-seeker, one of the perennial parasites that have attached themselves to the Zionist body—he is our spokesman! That fact in itself is enough to give us an idea about the state of our Zionist leadership at this time. I don't know Dr. Silver nor do I know wherein his strength lies, but when it became known here that Goldman is the man who is trying to undermine Silver's activities and Silver's position, public sympathy automatically turned to Silver, apart from the fact that Dr. Silver's firm position and his methods, as far as we know about them here, have won universal sympathy for this man in Palestine."

Address Mr. Frank at 1652 Popham Ave., Bronx 52, N. Y.

New Conservative Prayer Book

Special

NEW YORK—The first authorized prayer book for use in Conservative Jewish synagogues on the Sabbath and Festivals has just been published, the Joint

Prayer Book Commission of the Rabbinical Assembly and the United Synagogue of America announced yesterday.

Many congregations have already adopted the Prayer Book for use in their synagogues.

Legion Head Speaker For J.W.V. Encampment

Special

NEW YORK—Col. Paul H. Griffith, newly elected National Commander of the American Legion, will be the guest speaker at the dinner climaxing the 51st Annual Encampment of the Jewish War Veterans of the U. S. in Atlantic City Saturday evening, Nov. 30. This is the first outside speaking engagement accepted by Col. Griffith since becoming National Commander of the Legion.

Rabbi Coffee, Prison Chaplain, Honored

Special

SAN QUENTIN, Cal.—Dr. Rudolph I. Coffee, Jewish Chaplain at San Quentin Prison, was honored on Yom Kippur night at a dinner observing his twenty-five years of service as prison chaplain.

As far as is known, Dr. Coffee is the only rabbi in the United States who has served for so long as prison chaplain. Inmates of all faiths and officials and other from "outside" lauded his work.

THE JUNIOR POST

• JUNIOR POST LEAGUE • OUR ADOPTED FAMILY
• PEN PALS • CONTESTS

Ruth Paller, Editor

Dear Boys and Girls:

Have you ever been required to give up something for your Judaism? Have you always been willing to make this sacrifice? The Book of Daniel is the saga of brave Jewish youths who were willing to give up their very lives rather than fall in their duty as Jews. Some weeks ago we told you the story of Shadrach, Mesach, and Abed-nego, the three young Hebrews who were cast into a fiery furnace rather than bow to a golden image in Babylon. That tale is part of the Book of Daniel. The bravery of these men gave strength and devotion to later Jews who faced persecution. For centuries, we have drawn courage and hope from the story of Daniel and his friends.

DANIEL IN THE LIONS' DEN

THERE was a new king in Babylon. His name was Darius the Mede. To govern the kingdom he selected a hundred and twenty governors or satraps. Over them he set three chief officials to whom the satraps should report. Daniel, who had been among the captives taken from Judea and trained in the palace, was one of the chief officials, and his rule was so much better than that of the others that the King resolved to set him over the whole empire.

The other chief officials and the satraps were envious and they searched for some way of destroying Daniel. They could find nothing with which to accuse him because he was faithful and upright.

So the men consulted together and said:

"We shall not find any way to accuse this Daniel unless we find it in connection with the Law of God."

THEY DECIDED on a plot. Appearing before the king, they said:

"King Darius, live for ever! All the chief officials of the kingdom, the counsellors and the satraps, the judges and the governors, have consulted together to have the king make a law and issue a command that whoever shall ask a petition of any God or man for thirty days, except of you, O King, shall be thrown into a den of lions. Now, O King, give the command and sign the law, so that like the law of the Medes and the Persians, it may not be changed."

The law was really a trap for Daniel because his enemies knew that nothing could make him

stop praying to his God. King Darius, of course, did not know this, but was pleased by the honor it seemed to bestow upon him. So he signed the decree and the command went out over the kingdom.

Although Daniel heard the command, he went into his house to pray. Three times each day, he knelt, facing Jerusalem, and offered his prayers and thanks to God just as he had done before. This was the opportunity his enemies had been waiting for. They rushed into his house and found Daniel calling upon his God. At once they went before the King and denounced him.

KING DARIUS loved Daniel and wanted to save him. Until sunset he delayed, trying to find some way for Daniel to escape death in the lions' den, even though he had disobeyed the law. But the chief officials and satraps came again before the king and said:

"Know, O King, that it is a law of the Medes and Persians that no command nor law which the king gives may be changed."

Sadly, Darius sentenced Daniel to be thrown into the den of lions. But, to Daniel, he said: "May your God, whom you always serve, save you!"

Then a stone was laid at the entrance to the den. Darius sealed it with his own seal-ring and with those of his nobles, so that nothing might be done to save Daniel. And the king went to his palace and fasted all the night through.

As soon as it was light, the king hurried to the lions' den. With a sad voice, he called out: "O Daniel, servant of the living

Letter Box

Rebecca Cohen, 2450 N. Delaware, Indianapolis 5, Ind. Thank you for your very generous contribution to The Jewish Post Baby Fund. Your contest entry came today, also. Good luck!

Gilda Fried, 4900 North Springfield Ave., Chicago 25, Ill. We have your contest entry, Gilda. Have you received any letters from pen pals yet? The best way to begin is to write to someone yourself.

Kenny Kaplan, 3120 Park Ave., Indianapolis 5, Ind., is a new member. He is 8½ years old and would like to have pen pals. His hobbies are collecting pins and insignias. He also likes sports. We are happy to have you as a member, Kenny. We admire your printing.

Jack Howard Cantor, 1413 S. Sawyer Ave., Chicago 23, Ill., age 10½, is another new member, whom we are glad to welcome. Let us hear more from you, Jack.

Our Adopted Sister

By this time, Raymonde, the 9-year-old Jewish-French girl you have adopted, knows about her Junior Post League family, and is eagerly awaiting your letters, and of course, your contributions. When we adopted Raymonde, we agreed to send \$180 this year for her support. So many of you have told us you want to help Jewish children overseas that we know you will soon raise this amount. Ask your parents to make out the checks to the Jewish Post Fund for Raymonde, and send to Ruth Paller, Junior

God, has your God, whom you always serve, saved you from the lions?"

The voice of Daniel was heard. "Oh King, live for ever! My God has sent His angel and has closed the lions' mouths, and they have not harmed me, for I was innocent before Him; and also before you, O King. I have done no wrong."

THE KING rejoiced that Daniel was saved and commanded that he should be released from the den. Daniel was taken out of the den and the King saw that he was not harmed, for he had

Post Editor, 5610 Carrollton Ave., Indianapolis 6, Ind. Any amount will help. It would be especially fine if you could earn some of the money yourself or send part of your allowance.

And do write to Raymonde too. She wants to know about her new family—who you are and what you do, what you look like and what you learn at school—all those details which will make you seem real to her. If you know anyone who can write French, she would be happy to receive French letters too. Your letters to Raymonde should be signed with your name but your address should not appear. Send the letters to The Post and we will forward them to the children's home in Draveil, France, where Raymonde is being cared for.

To Join The League

The Junior Post League is your club. Every young person who reads the Junior Post may become a member. All you have to do is fill out the membership application coupon in this column

trusted in his God.

The evil men who had plotted to bring about Daniel's destruction were called before the King and sentenced to be thrown into the lions' den.

Then King Darius issued a decree to all the peoples, nations, and races in his kingdom:

"May your peace be great! I make a decree that throughout my kingdom, all men shall reverence the God of Daniel; for He is the living God, and is the same for ever; and His Kingdom shall not be destroyed and His (Continued on next page)

APPLICATION JUNIOR POST LEAGUE

Name _____
Address _____
City and State _____

Age _____ October 25, 1946
Please use a separate sheet of paper to tell about your hobbies and interests.

Send to Ruth Paller, 5610 Carrollton, Indianapolis, Ind.

and send it to Ruth Paller, 5610 Carrollton Ave., Indianapolis 5, Ind. When we receive your application we will send you a hand-some certificate enrolling you in the League. But don't wait for your certificate before entering the contest and writing for Pen Pals. As soon as you have mailed your application, you are entitled to take part in all League activities.

Contest

In this contest, a prize will be given to the one who sends in the neatest, most correct list of answers to the Bible Quiz below. Even if you cannot find the answers to every question, send in your entry. Yours may still be the longest correct list.

You are to discover WHO said the following statements to WHOM. For example:

Question: "Where is the lamb given to the one who sends in the neatest, most correct list of answers to the Bible Quiz below. Even if you cannot find the answers to every question, send in your entry. Yours may still be the longest correct list."

Now try your luck!

1. By the sweat of thy brow, shalt thou eat bread.
2. Lay not thy hands on the lad.
3. Drink, I will draw water for the camels.
4. Who shall give us meat to eat?
5. Ye are spies.
6. The sun, moon and stars bowed to me.
7. What have I done that you hit me three times?
8. Make thee an ark.
9. I will go and see him before I die.
10. Whom am I that I shall go to Pharaoh?

WHO said each statement to WHOM?

Part nine of the story of

DAVID

KING OF ISRAEL

By MULFORD AND CAMERON
© 1943 BY M.C. GAINES

FROM FIRST AND SECOND BOOKS OF SAMUEL AND THE FIRST BOOKS OF KINGS AND THE FIRST, SECOND AND THIRD BOOKS OF CHRONICLES.

THOUGH DAVID, THE HERO OF ISRAEL, HAS TWICE SPARED THE LIFE OF KING SAUL, THE KING IS NOT GRATEFUL—HE STILL WANTS TO DESTROY DAVID, THE NATIONAL HERO, OF WHOM POWER HE IS AFRAID.

THIS TIME DAVID SHALL NOT ESCAPE ME!

KING SAUL IS OPENLY FRIENDLY, BUT FOR HOW LONG?—SOME DAY I SHALL PERISH AT HIS HAND—IT IS BETTER TO FLEE TO THE LAND OF THE PHILISTINES, SAUL'S ENEMIES—THERE I CAN TAKE REFUGE AND SAUL WILL NOT SEEK ME ANY MORE!

SO DAVID WITH SIX HUNDRED FOLLOWERS WENT INTO THE PHILISTINE COUNTRY—

BRING YOUR FAMILIES AND WE WILL MARCH TO KING AGISH OF GATH IN THE LAND OF THE PHILISTINES!

KING AGISH RECEIVES DAVID AND GIVES HIM A CITY FOR HIMSELF AND HIS FOLLOWERS—

IF I HAVE FOUND FAVOR IN YOUR EIGHT, GIVE ME A PLACE WHERE I AND MY PEOPLE MAY DWELL!

I WILL GIVE YOU THE CITY OF ZIKLAG, DAVID!

THE PHILISTINES PREPARE TO MAKE WAR AGAINST THEIR OLD ENEMY KING SAUL OF ISRAEL—HIS AGISH WANTS DAVID TO FIGHT AGAINST KING SAUL AND DAVID'S OWN PEOPLE—HOWEVER, THE PRINCES OF THE PHILISTINES ARE AFRAID OF DAVID—

DON'T LET DAVID GO TO BATTLE WITH US, O KING!—HOW DO WE KNOW HE WON'T TURN ON US?

AS DAVID RETURNED TO ZIKLAG, HE FOUND THE AMALKEITES HAD RAIDED IT IN HIS ABSENCE, AND CARRIED AWAY THE WOMEN AND CHILDREN AS CAPTIVES. HE PURSUED AND KILLED THE AMALKEITES AND RESCUED THE WOMEN AND CHILDREN.

MEANWHILE, A FURIOUS BATTLE WAS GOING ON BETWEEN THE PHILISTINES AND KING SAUL'S ARMIES—SAUL WAS LOSING.

THE BATTLE GOES AGAINST ME! JONATHAN AND MY OTHER TWO SONS ARE SLAIN AND I AM SORELY WOUNDED!

WHERE IS MY ARMOR-BEARER? COME, MAN—DRAW YOUR SWORD AND THrust ME THROUGH, LEAST THE PHILISTINES FIND ME WOUNDED AND TORTURE ME!

THE ARMOR-BEARER REFUSED TO KILL HIS KING, SO—

I WOULD NOT KILL MY KING!—HE HIMSELF HAS FALLEN ON HIS SWORD!

TO DAVID AT ZIKLAG CAME A MAN WHO HAD ESCAPED FROM THE BATTLE—HE TOLD OF THE DEATH OF SAUL AND JONATHAN.

I GRIEVE FOR SAUL AND JONATHAN—HOW THE MIGHTY HAVE FALLEN!

DAVID SPEAKS TO HIS MEN—

THE LORD HAS DIRECTED ME TO GO TO HEBRON—I KNOW NOW, WITH SAUL DEAD, I SHALL BE MADE KING!

BUT THE HEBRAITES WERE DIVIDED, AND JUDAH WAS SEPARATED FROM ISRAEL, NOW RULED BY ISH-BOSHETH, A SON OF SAUL. DAVID RULED OVER JUDAH.

I, AMER, SWEAR TO BRING ISH-BOSHETH AND ALL ISRAEL TO YOUR RULE, DAVID!

NEXT: Absalom rebels against David his father.

NEXT: Absalom rebels against David his father.

NEXT: Absalom rebels against David his father.

NEXT: Absalom rebels against David his father.

CHILD REFUSES TO ATTEND HEBREW SCHOOL, THEN ASKS TO GO

Dear Miss Paller:

NOT LONG AGO, I approached my son about going to Jewish school. "David," I said, "you are almost nine years old, don't you think it's time you enrolled in a Jewish school? You know you are a Jew and it would be interesting to read the Jewish paper, Jewish books, and you also must prepare for your Bar Mitzva."

David's eyes blazed and he shouted, "Mother I don't like the way Jewish words sound. I'll never learn it and I don't want to be Bar Mitzved!"

I knew I had a problem there. My child was hard to convince. It made no difference if every boy on the street did something, if he did not want to participate he would not. This I realized was not his fault. I never took him inside a synagogue. My parents never spoke Jewish to us and thought it unnecessary for us to learn the language. When my husband spoke Jewish I laughed, and so he finally stopped using Jewish words. Now I was ashamed and realized that it was necessary to learn all about our people. How was I to see that our son would ask to learn about his religion?

The first thing we did was to buy David a book of Bible stories. He loved them, especially the one about David. Then as Rosh Hashonah approached, my husband told him all about the new year and said he would take him to hear the blowing of the shofar.

David liked the inside of a synagogue. He asked questions about the little hats the men wore. He thought yamilk was a nice sounding name for a hat. He was greatly impressed by the passing of the Torah. When they left David asked when he could come again.

After school he watched the children hurrying to Jewish school. I observed him, but said nothing. He repeatedly asked questions about Jewish history, and I realized how ignorant I must seem to a small boy. I could answer so few questions. I either looked through the few reference books we had or said, "wait until Daddy gets home."

At the end of October, David ran in after school and said, "Mother, Jackie is going to Jewish school and I want to go with him. May I mother, please? We won't get out too late." My child coaxing to have a Jewish education! I was so happy I could hardly believe it.

I thought it would be wonderful to learn with my child. That night I enrolled in an adult Jewish school. We would learn to be

good Jews together.

MILDRED PRESSMAN

4101 Girard Ave.
Philadelphia 4, Pa.

AN ENTIRE GENERATION of young Jewish parents seems to have followed the pattern which Mrs. Pressman indicates in her letter. Whether or not, they came from observant homes, upon reaching adult years, the young people discarded all religious observance. Sabbath, holidays, synagogue attendance, Kashruth all disappeared from their lives. If they felt the need for something spiritually uplifting, they turned to the arts or to political liberalism for their satisfaction. Religion was out of date.

Eventually, they married, established homes, started businesses, had children, joined a Jewish organization, or two, or three, or four.

Then their children began to grow older, ask questions, and something happened. These "emancipated" fathers and mothers decided they didn't want their children to grow up in ignorance of their heritage. It was one thing for the parents not to be observant. But it was quite another for their children not to know who you were and what you stood for. Their children would be neither Jews nor Christians—they would be nothing!

The boys and girls must be educated in Judaism, so they sent them to religious school.

Now, those who were wise realized that what their children learned in religious school would mean little if it were not supplemented at home. The question was what to do at home in order to make the school training effective.

This is what they are doing now—these young parents who find that after all, they are not willing to let Judaism die. They are joining the Temple and attending services regularly. They are making friends with the rabbi and learning from him what constitutes a full Jewish life. They are lighting candles on the Sabbath and saying Kiddush. They are doing it all for the children, of course. And then suddenly, they discover that their own lives are becoming immeasurably enriched. In order to celebrate the festivals properly they have been doing a little reading, and they are beginning to understand that the ancient customs today serve to point up principles of living and spiritual truths which are eternal and as vital now as they were centuries ago. They are discovering that Judaism is not out of date. And they are finding themselves happier, better integrated Americans and Jews.

What Foods These Morsels Be

LEAH W. LEONARD

SOMETIMES readers ask for recipes that have appeared in this column only a brief time before the date of the letter sent me. It may indicate that The National Jewish Post is being passed around among the neighbors. The circulation department might not like that practice if it becomes a habit, even though it is a whale of a compliment to those who do their best to make it worthwhile reading.

Some of the letters I receive indicate that the recipes of this column are clipped and stored away for future use but, unfortunately, hidden away so thoroughly that the one wanted just couldn't be found. Well, dear readers, it's up to you to clip and file the recipes you want to refer to later—just like any efficient homemaker would do. But please feel free to write me at any time if the desired recipe you once noticed managed to slip away from you and you want it repeated.

Miss L. M. Woodridge of Detroit, Mich., writes for the recipes for "making the Jewish bread and rolls, and are your recipes free or is there a charge on them?" And in the same mail I received postcards from Mrs. M. Barron of The Bronx and Mrs. C. Salzman of Forest Hills, Long Island, N. Y., asking for recipes for Challah. So, here is the Challah Recipe and directions for rolls that you can make from the very same dough.

Remember that in making any kind of yeast dough for bread or rolls, kneading to a smooth elasticity is just as important as setting the dough to rise away from draughts, at room temperature, until double in bulk. The baking process is really the easiest part. But as the famous English portrait painter, Sir Joshua Reynolds, said when asked with what he mixed his paints to achieve such exquisite results—"mix it with brains."

Keep your letters coming, dear readers, and I'll do my best to help you restore the almost lost fine art of home-making.

CHALLAH DOUGH

8 cups flour	2 cakes yeast
1tblsp salt	3 eggs
1tblsp sugar	A pinch of saffron in
4tblsp vegetable shortening or oil	liquid (optional)
2 cups hot potato water	

Sift together flour and salt into a large mixing bowl. Combine sugar and shortening with the hot potato water (water in which potatoes have been boiled), or use boiled water. Let the liquid cool to lukewarm and dissolve the yeast in about ½ cupful. Stir the dissolved yeast into the flour in the center of the bowl to make a soft, spongy mass, commonly referred to as "the sponge." Cover with a dishtowel and set in a warm place for 30 minutes or till it forms a bubbly mass in the center of the bowl of flour. Beat eggs slightly and stir into the "sponge." Add remaining liquid (including the saffron colored liquid), stirring until all the flour combines into a smooth mixture.

Turn the mass out on a floured kneading board and work the dough with the hands, kneading from the outer portion toward the center with the heel of the thumbs until the dough is smooth and elastic and does not stick to the board. Return the kneaded dough to the mixing bowl, cover with a light dusting of flour, spread a towel over the top and set to rise at room temperature, away from draughts, until double in bulk. If the dough retains the imprint of the finger when pressed down, knead thoroughly on the floured board and let it rise on the board for about 10 minutes. Cut dough into two equal portions for the two loaves, then cut each into 3. Roll into lengths tapering at the ends, pinch three together at one end and proceed to braid lightly to form the twists or Challahs.

Place the 2 Challahs on a baking sheet that has been lightly greased when floured with a towel and let rise till double in bulk. When ready to bake the loaves, brush the tops with water or a mixture of egg yolk and water, place in a pre-heated oven at 400° F. Bake 15 minutes, reduce control to 375° F, and after 25 or 30 minutes, reduce heat slightly and continue baking until the loaves are nicely browned and well crusted, the whole baking period approximately 1 hour.

VARIATION: Reserve some of the dough after the second kneading with which to make very slender braids to place on top of the large ones. After brushing with egg yolk and water, sprinkle with poppy seed or sesame seed. The Twist-on-Twist Challah is traditional with many families and a special delight to the children.

Midget Twists or Rolls

Use the Challah Dough ingredients divided by half, except that you use the same amount of sugar and 2 eggs. After the second rising and kneading of dough, form into balls the size of an egg, rolling each into finger rolls, then braiding three together lightly, and pinching together at each end to form the Midget Twists. Let rise till double in bulk, brush the tops with water or egg yolk mixed with water, sprinkle with poppy seed or sesame seed or bake plain at 375° F 20 to 25 minutes or till nicely browned.

Bee Hives are made by forming the thin rolls of dough, 4 inches in length, into a round Bee Hive shape.

Pocket Books are made by flattening balls of dough, brushing with melted shortening and pressing the back of a knife down the centers before folding over. Brush tops with milk, evaporated milk, egg yolk and water before baking.

To reach Mrs. Leonard, please write to Harmon-on-Hudson, N. Y.

Four hundred yeshiva students and children from Poland left this week by special train for Paris.

Council Of Jewish Women To Meet Nov. 3-8

DALLAS, Tex.—The first post-war Triennial Convention of the National Council of Jewish Women will be held from Nov. 3 to 8, at the Baker Hotel here.

The conclave will be attended by more than 400 delegates, representing 65,000 members in the organization's 200 Local Sections. The National Council of Jewish Juniors, youth auxiliary, and the National Council of Jewish Women of Canada will also be represented.

Son Born to Rabbi Greenberg

COLLEGE PARK, Md.—Rabbi and Mrs. Meyer Greenberg announce the birth of a son, Jeremiah Zvi, Monday, September 30.

The Junior Post

(Continued from preceding page) rule shall be without end. He saves and rescues and performs wonderful deeds in heaven and earth. It is He who has saved Daniel from the power of the lions."

So Daniel was restored to favor and remained the trusted aid of King Darius.

Hadassah President Wed; 3 Rabbis Officiate

NEW YORK—Miss Naomi Chertoff, daughter of Rabbi and Mrs. Paul Chertoff, and national president of Junior Hadassah, was married here to Monroe D. Seligman, son of Mrs. Benjamin Seligman of this city, and the late Mr. Seligman. Officiating at the ceremony were Dr. David de Sola Pool, rabbi of the synagogue, and Prof. Louis Finkelstein, president of the Jewish Theological Seminary, who were assisted by the bride's brother, Rabbi Gershon B. Chertoff.

After a wedding trip the couple will reside in Chicago.

Jewish Groups to Try Again

NEW YORK—The Jewish organizations whose joint proposals on the protection of Jewish rights in former enemy countries were not considered by the Peace Conference in Paris will press their demands before the Council of Foreign Ministers which is to meet in New York next month.

Bernard M. Baruch was named winner of the human brotherhood award given annually by the Fraternal League of the Jewish Education Committee of New York.

Washington, D. C., will be the scene of the Twelfth Annual Convention of Masada, Young Zionists of America, which will take place on the Thanksgiving Day week-end.



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CALENDAR

Chanukah.....Tues., Dec. 17
Purim.....Thurs., March 6
Passover.....Sat., April 5
Shevuoth.....Sun., May 25
Tisha B'Ab.....Sun., July 27
Rosh Hashonah.....Mon., Sept. 14
(All holidays begin on the preced-
ing evening at sundown.)

Friday, October 25, 1946

The Editor's Chair.

Lessing Rosenwald, who at one time told me he respected The Post for its fairness, now believes that The Post is another Zionist publication. (I know exactly what I'm saying here, if you're snickering.) When I pointed out to him that our news columns were open to his organization (The American Council for Judaism) just as they are to all groups in the Jewish community, he said yes and then declared that we immediately followed up the news item with an editorial attacking the news article. (This is our privilege, but even so Mr. Rosenwald isn't accurate in this charge.)

I want to point out to Mr. Rosenwald that although by now it is pretty well-established in the Anglo-Jewish press that the Council for Judaism's activities warrant reporting just like activities of other groups, there was a time when these news columns were closed to his organization. Mr. Rosenwald should remember that this paper fought the battle for his group although we opposed its policies.

Mr. Rosenwald should also remember when The B'nai Brith (National Jewish) Monthly refused an advertisement from the Council. Later just to refresh Mr. Rosenwald's memory, The National Jewish Monthly, still refusing the advertisement, printed its contents, less the application blank for new members, free of charge.

That battle is over and now almost forgotten. But The Post fought that battle through. The trend of events, just as The Post prophesied when it fought for the right of the Council for access to the Anglo-Jewish press, has sort of submerged the Council, but Mr. Rosenwald can hardly credit The Post with that.

I talked to a reform rabbi whose congregation numbers over 1,500 members, who told me that 18 years ago he recommended that his congregation be broken up into several smaller ones but that nothing ever came of his recommendation. Now, I understand something may be done about the situation. This rabbi said that he did not know over half of the members of his congregation.

How deplorable this situation is needs no comment here. Nor does it need word from me to show the harm done in this rabbi's community to Reform Judaism, and Judaism as a whole, by this failure to break the hold any large congregation would have in any community.

If something is going to be done in Philadelphia, and similar moves are already under to take too much for granted.

Like our mothers, whom we rarely thank for their inspired devotion, we also neglect the amenities in the case of the rabbi. Rarely are we properly grateful for the rabbi's many efforts in our behalf. Nor can we ascribe this lack of respect to a bad trait taken over from our non-Jewish neighbors. The Catholic and the Protestant seem to give proper respect to their spiritual leaders.

Any man in public life today soon learns that he can never be repaid for his efforts except in the personal satisfaction of a duty performed.

way in Pittsburgh and Cleveland, then certainly other communities where similar situations exist should not be overlooked.

Rabbi Beryl D. Cohon's complaint printed in "The Column Without A Name" in this issue should serve to correct a situation which we have been prone

As for the rabbi, the failure to pay him due respect is probably part of the reaction from the day when he was revered by our parents and grandparents. As quickly as Jewish life in the United States becomes normalized, then will the position of the rabbi be accorded the respect it deserves.

The Post has said before that modern mores sees nothing wrong in a man speaking up for himself. In years past it was considered a lack of modesty when one complained about treatment. But not so today. Our rabbis should learn to make demands upon the people they serve. After the first shock has disappeared, these people will look up to their rabbi with more respect.

THE COLUMN WITHOUT A NAME

A LITTLE COURTESY, PLEASE

A physician was recently complaining that only rarely does he receive a note of thanks from his patients or their loved ones, however much pain he may have taken with them. They do pay their bills; they are good, honest people. But no gracious word comes with the check. That testifies to bad manners, or perhaps something more basic—lack of appreciation, lack of refinement. It's all in terms of bought and paid for!

As a rabbi I can testify to a good many notes of appreciation. I cherish them, for they reassure me in the feeling that by being generous with my time and energy I am not merely a fool or a "sucker." But to think of the much effort and life's energies accepted without a word of thanks is appalling. I have officiated at scores of bar mitzvahs. Time, energy, and affection go into these services. I expect no financial compensation; I will accept none. Only the sons of members of the congregation can have Bar Mitzvah services in our synagogue and this is due our members. But I do expect a word of thanks from the parents if not from the boy, and I get it only rarely. Why is that graciousness missing? Recently I returned a wedding fee. I had taken considerable trouble with that particular marriage. It was lavish to a point of vulgarity. Finally, when a check did come, it came in a cheap envelope, without a word of thanks. I was impelled to thank the groom—college trained—for the gracious note of thanks he did not have the courtesy to write.

Why is that graciousness so painfully absent in our Jewish life?—Rabbi Beryl D. Cohon, in the Sinai News of Temple Sinai, Boston.

The Post's Position On The Present Z.O.A. Administration

READERS of the Post have a right to know this paper's position on the questions facing the convention of the Zionist Organization of America in Atlantic City and current tendencies in American Zionism.

Although The Post has supported Rabbi Silver's leadership of the Z.O.A., it cannot accept blindly many of the moves of his administration, moves which are strangling all opposition within the movement and attempting to build up an impregnable machine.

On the militancy issue, The Post wants to state that it supports Rabbi Silver's stand wholeheartedly.

When Rabbi Silver took over the reins of the Z.O.A., he caused to have dismissed from the executive everyone who opposed him, despite the fact that past administrations had considered it healthy to retain an opposition group on that policy-making body. This ousted opposition was loyal and hard-working; its only sin was that it had opposed the rise to power of Rabbi Silver.

The protagonists of the present administra-

tion point to the deterioration of the World Zionist position as proof that Dr. Weizmann's policies have failed, and demand therefore that he be removed. Using this same logic, it might also be said that neither have Rabbi Silver's policies succeeded.

Before Rabbi Silver even was too well aware of it, The Post was reporting and commenting on a great Silver movement sweeping the United States. That support for Silver is stronger today perhaps than it was a year ago. With that kind of backing Rabbi Silver need have no fear of being unseated or successfully opposed. It is only when Rabbi Silver permits tactics which tend towards dictatorship that he calls into being an opposition, which has no alternative but to oppose him.

Zionists in Chicago or Los Angeles or Atlanta have the same criticism of the present administration. Although the "hinterland" Zionists are called on for funds and members, they are almost never consulted when it comes to making decisions. They could well be described as the slave class in Zionism.

Suggestion To Convention Chairmen

WITH national conventions coming up thick and fast, program chairmen might give some consideration to the following suggestion.

Inevitably, because of a set program which some think must be adhered to slavishly, the delegates at conventions are hamstrung in their efforts to discuss questions requiring more time than allotted on the printed program.

Although the vast majority of delegates at the convention may want to continue on a line of discussion which to them is of utmost importance, they are forced to yield when

the opposition no matter how minuscule, alludes to the clock and the printed program.

It would seem to be only obvious that all convention programs have on them free time to allow for continuation of discussion not completed or for taking up questions not on the program.

In a 4-day convention such as that of the Zionist Organization of America, it would not be too impossible to allocate just such free periods.

Programs are man-made and can be man-changed.

Blame The Jewish Community!

THE POST does not care to take too strong a position in the matter, but does want to call attention to what could be termed logical extension of the growing, but deleterious practice of turning over religious services to organizations.

The practice is common and accepted nowadays of holding a Hadassah Sabbath, or a B'nai Brith Sabbath, and so on.

What the Indianapolis Hebrew Congregation (Reform) did was merely to hold a "clinic on anti-Semitism" following Friday night services under the auspices of the Indianapolis chapter of the American Jewish Committee, with four out-of-town participants.

A Unique Convention

BECAUSE there is usually little of the dramatic about meetings concerned with Jewish education or the spreading of Jewish culture, those who are interested in the developing American Jewish community may fail to attach proper significance to a conference of Jewish groups called for Cincinnati Nov. 9 and 10.

This is not a national convention. It is a regional convention. The general theme of the convention is the on-the-surface uninteresting "the strengthening of communal organization as an instrument for the cultural development of the American Jew."

But this meeting will have as its sole topic national Jewish organizations are taking part in the meeting is already a significant achievement. Usually the subject matter of this con-

vention is assigned to some small committee which is overshadowed and forgotten and whose report is not even presented, but mimeographed for distribution and then consigned to the limbo of memorandums prepared by similar committees at similar conventions.

But this meeting will have at its sole topic Jewish culture and Jewish education. In truth this is a remarkable development and casts credit on those at the helms of the three organizations and those directly responsible for arranging it.

The three national organizations are the Council of Jewish Welfare Funds and Federations, the National Jewish Welfare Board and the American Association for Jewish Education.

Current Comment

which make us none the wiser. One is often tempted to ask whether we are still a world organization or has Nahum Goldman's recent behavior revealed a different picture?

Some leaders of the World Executive quote the sages to the effect that the saving of a life justifies the breaking of the Sabbath. That is true. But the purpose of this permitted relaxation from the observance of the Sabbath is to enable the person whose life is saved to celebrate many Sabbaths in the future. It was not the purpose to destroy the Sabbath.

We are told by our Zionist leaders that they agreed to compromises for the sake of saving lives. But we must ask ourselves whether the compromise in question does save lives in the long run? Can Jews live in Palestine when the conditions for living are absent? It is precisely in a critical situation such as we are in that our position must be clear and firm, instead of the weak and confused position that seems to have been taken by some members of the World Zionist Executive.

Letters should be brief and to the point, and written on one side of the page only.

Freedom of The Press

Unsigned letters will not be printed. Address The Jewish Post, Box 1633, Indianapolis Ind.

DEFENDS RABBI FEUER; TELLS WISE HE LIVES IN A GLASS HOUSE

Editor, The Jewish Post,

Your editorial in reply to Rabbi Wise's letter again proves the fearlessness of your weekly. The Jewish Post is today the only Jewish publication on the American Jewish scene that belongs to no party and is not the property of any particular group or individual to be used merely as a propaganda organ instead of an impartial magazine of public opinion.

Your publication of Rabbi Feuer's article is deserving of the highest commendation. It shed light on what was happening in the Zionist world and helped to counteract the propaganda of the Zionist "spokesmen" in Paris and London, who kept the American Jewish public completely in the dark as to what was transpiring and tried to confuse and befuddle the Zionists of America.

As you have so aptly put it: "Rabbi Feuer's article came as a life saver to a Jewish public starved for authentic information as to what was going on."

Dr. Wise's criticism of Rabbi Feuer's article in which he bemoaned the lack of order and discipline in the Zionist organiza-

tion amused me greatly, to put it mildly.

Dr. Wise should be the last one to speak about ardor and discipline. If there is anyone in the Zionist movement in America today who is the most flagrant violator of Zionist discipline it is none other than Dr. Wise.

His most recent action in connection with the British loan, which was in direct contravention of a decision of the Zionist Emergency Council, of which body he is co-chairman, and his actions two years ago in torpedoing the Palestine Resolution in Congress, should make Dr. Wise think twice before he accuses others of lack of discipline.

It also ill behooves Dr. Wise to condemn people as "moral assassins." Many Zionists have not yet forgotten what he did to the poor lamented Vladimir Jabotinsky.

People who live in glass houses should not throw stones.

Sincerely yours,

MORRIS LEVINE

1501 Queen Parkway, Brooklyn, N. Y.

Jumps on Rabbi Schultz; Compares Hearst, Leslie

Editor, The Jewish Post,

It may only be a coincidence, but it just so happened that after singing praises to Mr. Wm. Randolph Hearst and his publications for "being so nice to us Jews" by not carrying anti-Jewish bias in the Hearst Press, Rabbi Schultz rolled up his sleeves and went into an attack on "The Protestant." Of course, the fact that Wm. Randolph Hearst is anti-labor, anti-liberal and anti-alien, and helping all the dark and sinister elements in the country, does not bother the Rabbi, but that the "little sheet" "The Protestant" is fighting anti-Semitism and every evil that is connected with it annoys that sage to the extreme.

"The paper is nothing but a Communist front using the clever device of fighting anti-Semitism to filch money from rich Jews" states Rabbi Schultz, and then in the same breath he gleefully continues, "Kenneth Leslie, the magazine editor, is going to run short of money, I bet."

What a paradox! Just a while ago Mr. Leslie was "filching" the rich Jews, and in the same breath he runs short of money. Not so bad, dear Rabbi! . . .

Speaking of Russia it reminds me the way the Rabbi in his article "Red Light" was shedding tears about the disappearance of Judaism and the Jewish religion in that country. I would gladly call his attention to the article which appeared in the Oct. 4th issue of the Jewish Post under the headline: "Jews Jam Moscow Synagogues for High Holiday Services." I wonder how the Holy Moscow of the Czars responded to the Jewish Holidays in those good old Ghetto days! . . .

M. RABINOWITZ

707 W. Berks St., Philadelphia, Pa.

Hearst-boosting in "humanitarian" glitter, poses as a great protector and saviour of the Jews, and using the armor of his rabbinic, he obtains The Post as a journalistic pulpit to bore from within . . . and brethren . . . is he boring! Any day now we can expect him to praise Westbrook Pegler for only vilifying the Negroes and organized labor, and not the Jews. It's really a downright shame that Bilbo and Rankin removed themselves from Rabbi Schultz' celebrity list, for they had the poor sense of lambasting the Jews as well as the Negroes and Communists.

To wit: Wm. Randolph Hearst is one of America's top native-fascists. There is documentary evidence on him to fill books. He is financial sugar-daddy to practically every fascist group in America. Beside him, the 31 convicted-but-never-sentenced seditionists are peanuts. His papers praised Mussolini and Hitler, and for years printed direct translations of Nazi propaganda as straight news columns. (The editorials "seinen oopgeredt.") This is the record. Nothing can change the record, no matter how many endorsements of Hearst are paraded before our noses. Yet, Rabbi Schultz tries to convince us that Wm. Randolph Hearst is a friend of the Jews because his papers are not anti-Semitic! For this we should love Hearst as a non-anti-Semitic fascist, which is somewhat unique and inconsistent for a man who sponsors G. L. K. Smith, Robert Reynolds, and other violent, rabid anti-Semitic fascists.

We Jews in America may thus

URGES TOLERANCE FOR AND BY ALL 3. REFORM, ORTHODOX, CONSERVATIVE

Editor, The Jewish Post,

In the current issue of Oct. 11 of The National Jewish Post, I again found Reform Judaism rabidly attacked, which has prompted me to write this letter not only in defense of Reform Judaism, but also Orthodoxy and Conservatism.

When will Jews drop their bigoted attitude and realize that each of these three forms of Judaism has a mission to perform? Men like Rabbi Wise had the foresight to see the need of Reform for some of the American masses. Is it not better for an American Jew, devoid of the benefit of a Jewish education, repeat the Shema, facing the Holy Ark, rather than seek the medium of spiritual expression through Christian Science? To this type of Jew, the Orthodox service is a mumbo-jumbo given in a strange language in an unfamiliar atmosphere. He feels at home in the Reform Temple where he can at least repeat the prayers in a tongue comprehensible to him.

Why does Orthodoxy disparage Reform Judaism as a means for political expression from the pulpit? A temple like the Free Synagogue of New York has made the Jew politically conscious of power politics affecting his brethren both here and abroad, and has guided its congregation to an intelligent understanding of its duties as Jews and Americans. Can one deny that

the crooked machinations of unscrupulous politicians is harmful and sinful? Therefore, is not good politics good religion?

On the other hand, why do Reform Jews cast sly innuendos about the Orthodoxy's careful observance of Kashruth; and if a bearded Jew in caftan and talith beats his breast, can one doubt the sincerity of his prayers, and the spiritual beauty and traditions of his forefathers? Then, between the two stands Conservative Judaism, treading the middle path, careful to lean neither too much to the left or right, but also fulfilling its purpose.

Can not Jews realize that these modifications of our religion sprang from the spiritual needs of our dispersion? The beauty of Judaism is its flexibility. If a Jew attend alternate services of all three, he is not ex-communicated.

Like Charity, tolerance begins at home. To the average Jew I would say—"Take from each—the Reform, Conservative and Orthodox, that which fills your individual need most, and be more tolerant toward your fellow worshiper." God hears and understands all prayers, and He may find them acceptable if given with depth and sincerity.

Yours truly,

(MRS.) BETTY BERNBACH
30 W. 70th St.
New York, N. Y.

ANALYZES POST COLUMNISTS: HE LIKES 2; NOT SEGAL, BIRON AND RABBI SCHULTZ

Editor, The Jewish Post,

Frequently, I have expressed to you and others my high regard for The Jewish Post.

Precisely because of that high regard, I am puzzled by some of the things that appear in The Post. Perhaps you could devote an editorial explaining why The Post carries this or that columnist. Granted, that once a columnist writes for The Post, he or she should be allowed complete freedom of expression, even when that columnist's material differs from the editorial viewpoint of The Post. Still, it seems to me, that unless the columnist writes material that is informative, enlightening, or entertaining, the columnist does not belong on The Post. Unless the columnist has audience appeal or raises the stature of the paper, what purpose is served by retaining him or her?

Specifically, a few examples. First Al Segal. The material he writes is not amusing, nor humorous, nor witty, nor satirical, nor informative, and most certainly not profound. He's not even a third rate journalist nor a fourth rate story-teller. I've been trying desperately to discover, not only why The Post prints him, but why the good fellow writes in the first place, for he impresses me as a confused, bewildered Jew who has nothing to say, and who says it in a manner dull. Soporifically dull. If you are looking for a first rate story-teller, may I recommend to you Lillian Reznick Ott, whose poetry, I am glad to see, you have the good sense to publish every now and then.

Next, Phineas Biron. The man is progressive, even to the point of having been red-baited, one of the marks of being distinguished in our times for fighting for the rights of the common people. But his column?—Oh veh. This may be supposed to be a gossip column, but I find it flat, insipid, and generally void of anything but words slapped together for some indiscernible purpose. Yes, I know they have to earn a living somehow, but isn't there any other means for charity? Between Segal and Biron, I'll wager you have your two least-read columnists. I wonder what the rest

of The Post readers think.

Rabbi Benjamin Schultz. A vicious, unscrupulous, unprincipled character, whose theories display the most marked rejection of fact, and who disgraces The Post by his appearance in it. With M. Z. Frank and Carl Alpert (my favorite Post columnists) I have certain differences of opinion, outlook, and ideology. Yet no one, least of all I, can deny they are two of the Post's chief assets. They write forceful, vital columns, either chock-full of facts, or healthy analyses. They are journalists who would be a credit to almost any paper. Not simply because they are good literary stylists, but because both represent a fairly mature viewpoint (particularly Mr. Alpert) and both are basically honest, sincere, and devoted to finding, reporting, and interpreting the news.

Mr. Frank occasionally deals with rumor, but I notice he scrupulously labels it such, and does not try to palm it off as fact, divinely revealed to him alone. When Mr. Frank expresses an anti-Russian sentiment, it is not because of blind partisanship, distorted bias, or pure maliciousness; it is because in all integrity, he has an honest difference of opinion. For this, I can respect him and his differences. Or when he takes literary pot-shots at Dr. Nahum Goldman, who seems to be his favorite whipping boy, a personal animus does not seem to be his motivation.

Now with Rabbi Schultz, it is just the opposite story. True, he does not wear a swastika on his arm-band, and he does not have a bayoneted gun point at our hearts. He is too clever for that. If he did this, everyone would recognize him for what he is: an echo of the late Herr Goebbels masquerading under "tallis" and "Tfilim" and spewing Nazi propaganda from within our own Jewish ranks. If he were to label himself properly as the enemy of the Jewish people, he could not get away with his poison peddling. But in the established American business practice of dishonest labeling and misleading advertising, Rabbi Schultz dresses up his Soviet hate-mongering and Wm. Randolph

ASKS RABBI SCHULTZ FOR FACTS ON STATEMENT ON STALINISTS

Editor, The Jewish Post,

It comes as no surprise to decent thinking people when men like Gerald L. K. Smith, Joseph McWilliams, and others of equally detestable ilk, attack Jews with the stock name-calling device of referring to them as

"Communists." . . . However, what is even more paradoxical is the fact that a Jew, a member of the rabbinical profession, admits, in part at least, that what these bigots have said is true.

In his column, "Uptown and Downtown," in the Oct. 4 issue of The Jewish Post, Rabbi Benjamin Schultz stated, "As predicted here, organized Jews of America began last week to clean house—of Stalinists." This is indeed an unfortunate statement of the highest order. Here is the spectacle of a Jew, and one of the cloth too, who admits that what the worst anti-Semites have said—that Stalinists have infiltrated into Jewish organizations—is being borne out by the fact that. . . "organized Jews of America began last week to clean house—of Stalinists."

Rabbi Schultz, I am interested in the factual basis for your most apparent and sweeping assertion. Where is your evidence to indicate that "Stalinists," or Trotskyites for that matter too, have weeded their way into Jewish organizations? Where is your proof that "organized Jews of America" have begun to clean house? I am interested in names, places and courses of action taken in those communities comprising the bulk of our Jewish population. Not even a primitive judiciary would accept a bald statement such as the one you made.

I am not so blind as to deny that there are a few Communists in our numbers. But I do unequivocally say that I think that they do not represent a formidable menace. You have said that they are. Where is your proof?

Respectfully,

OSCAR MATASAR

4304 Ivy St.
East Chicago, Ill.

Shapiro Co-Associate In Hillel With Lelyveld

WASHINGTON, D. C. — Appointment of Judah Shapiro as one of two Associate National Directors of the B'nai B'rith Hillel Foundations, was announced here by Dr. A. L. Sachar, National Hillel Director. Mr. Shapiro, who has been serving the organization as administrative assistant, will be co-associate with Rabbi Arthur Lelyveld, former national director for the Committee on Unity for Palestine, whose appointment was announced last week.

Lieberman Succeeds Lazaron

BALTIMORE—Rabbi Morris S. Lazaron who retired after being connected with the Baltimore Hebrew Congregation for the last 32 years, has been succeeded by

Rabbi Morris Lieberman, who had been associate rabbi of the congregation.

Our Film Folks of HOLLYWOOD

Copyright, Jewish Telegraphic Agency
By LEON GUTTERMAN

FINDING children who closely resemble screen stars always means headaches for Hollywood film producers. The prize migraine of the year, however, was tossed into the laps of Producer Pandro Berman and Director Elia Kazan. The script for MGM's "Sea of Grass" called for the near-impossible—four youngsters who resemble Spencer Tracy and three girls who look like Katharine Hepburn.

Berman and Kazan reached for their aspirin bottles and their telephones and the search was on. Three months and scores of tablets later, the children were all located, signed and working the film version of Conrad Richter's best-selling novel.

"We sent agents everywhere," Berman explained. "Personally, I thought it couldn't be done," Kazan declared. Both point out that the big problem was in finding youngsters at the proper ages. The film play covers a span of twenty years. The children portray the son and daughter of Tracy and Miss Hepburn and, consequently, must be look-alikes but at different ages.

So, if you have a talented child at home, let Hollywood know about it. Especially if your child resembles some motion picture star. Even kids in the diaper stage have a good chance to crash the movies if they look like some star!

Believe it or not, three producers are working simultaneously on a biography of Sarah Bernhardt! They are Curtis Bernhardt, the Warner director, who may use it as his initial producer-director deal when his megaphoning contract at Warners winds up the first of the year; Joseph Bernhardt, former Warners theatre chief, later that company's sales boss and more recently an independent producer; and top-ranking David O. Selsnick, who has in his files a Ben Hecht script on la Bernhardt's life!

Max Rabinowitz, internationally famed pianist, who accompanied Isadora Duncan and Chaliapin on world tours, appears as himself in RKO's "They Won't Believe Me." His scenes were filmed at one of the Hollywood concert halls, and posters announcing his appearance were already there for a real life concert he will give this week!

Jack Benny needed a verse for a coming radio program and had spent a week with his writers toiling on the piece. They got all but the last line, which lacked a punch. After a couple of days of sweating, the comic called the scribblers on the phone. "Look, fellows," he said, "if you have any more trouble, forget the poem; just concentrate on digging up Edgar Guest's phone number for me!"

Dimitri Tiomkin, our famed composer and conductor, has moved into his Liberty Films' offices in preparation for his writing of the musical score of Frank Capra's "It's a Wonderful Life," starring Jimmy Stewart. Dimitri is no stranger to Capra productions, having scored three of his previous successes, "Lost Horizon," "You Can't Take It With You," and "Mr. Smith Goes To Washington."

Dr. Jack R. Magit, the brilliant young Hollywood physician and surgeon who numbers among his patients many of movie-land's most famous writers, directors, producers and stars, told us this week about his pianist friend, Arthur Schnabel, who is a musician's musician as well as one of the greatest box office draws in the world. Schnabel is also a personal friend of Albert Einstein.

Einstein, in leisure hours, plays the violin, and recently he and Schnabel played a Mozart sonata together. Einstein made mistakes. At last Schnabel, at the piano, could restrain himself no longer. "No, no, no, Albert," he exclaimed, "it is one, two, three! Can't you count?"

Bernard Herrman, CBS' very talented young symphonic conductor, called to tell me that he departs for England next week for a six week visit to fill conducting engagements. He will introduce a number of American works in the British Isles on the programs he is scheduled to do with the BBC Symphony and the Halle Orchestra. This is his second visit to England.

Bernie, who is flying there, will conduct the English premieres of David Diamond's "Round for Strings," Sam Barber's "School for Scandal Overture," Aaron Copland's "Billy the Kid" and his own "Devil and Daniel Webster Suite." In the course of his stay in England, he also plans to visit several of the country's outstanding composers and will spend some time in the "Bronte" county for "atmospheric reasons"—he's writing an opera based on "Wuthering Heights."

Mel Blanc is now speaking up for himself very well since the character behind no end of comic voices on radio and screen has come out from behind assorted vocal chords to star in a weekly CBS program of his own—"The Mel Blanc Show." If you know filmdom's Bugs Bunny, Pork the Pig and Daffy Duck, to mention a few, and have heard a variety of funny fellows stooging for stars on radio shows—Bob Hope's Private Snafu, Jack Carson's Hubert Peabody, Abbott and Costello's Scotty Brown, Judy Canova's Pedro, and the Happy Postman of Burns and Allen—chances are you know Mel Blanc without the benefit of his own name. Now Mel shows promise of becoming a top star in his own right! Which goes to show that it pays to speak up for yourself!

National China Co.
Restaurant Equipment
Marion, Indiana

Sholom Aleichem Play on Air

NEW YORK—"The Pocket Knife," a radio play by Joseph Mindel based on the story by Sholom Aleichem, will be presented on the Eternal Light program on Sunday over the NBC network at 12:30 p. m., EST.

star gazing

By Jay M. Goldberg

(Ed. Note: This is the first of a series of columns from Hollywood about news of interest concerning Jewish people. It is personally gathered by Jay M. Goldberg, filmland correspondent, who knows many of the personalities and stars intimately. Any questions readers may have concerning movies will be answered by the columnist.)

EARTH AND HIGH HEAVEN

Last week I talked with the people who are going to make "Earth and High Heaven," taken from the best seller by Gwethelyn Graham. Samuel Goldwyn, who is going to produce it, plans to take the entire company to Montreal next spring and other parts of Canada. He wants this story of anti-Semitism to be as accurately delineated as possible. In the past, there has been a tendency to smooth over the Jewish issue on the screen, but Goldwyn started a cycle of great possibilities when he bought the much-discussed novel. It is interesting to note that Miss Graham, who wrote the book; Howard Koch, who is adapting it for the film; and Gregory Peck, the star, all are non-Jews.

Talking with Koch and Peck, I learned how sincere they are about the idea. Peck told me he had long wanted to play the role of Marc, the Jewish lawyer, who marries the rich Montreal Gentile society girl. Koch is now finishing the final draft of the script and believes that it will do a lot of good in swinging over many who are on the fence, or who do not think about the issue of anti-Semitism.

Give Million To Chicago For Cancer Hospital

SPECIAL CHICAGO—Gift of a million dollars by the Goldblatt Brothers Foundation to establish "The Nathan Goldblatt Memorial Hospital" as the center of the University of Chicago's extensive program of cancer treatment and research was announced here by Ernest C. Colwell, president of the University.

As a clinical center, the hospital will be devoted exclusively to treatment of cancer and other neoplastic diseases.

Liebman To Discuss Book On Air Sunday

SPECIAL NEW YORK—With Rabbi Joshua Loth Liebman taking his place at the round table, the Northwestern University "Reviewing Stand" will discuss "Peace of Mind" on the MBS broadcast of Sunday at 11:30 a. m., EST. Rabbi Liebman is the author of the book of that same name.

Gives Rare Books to Yale

SPECIAL NEW HAVEN—The gift of 196 books, all printed before 1501, from Louis M. Rabinowitz of New York, was announced here by Yale University's Sterling Memorial Library. Mr. Rabinowitz also was the donor of the Rabinowitz fund for Jamaica Research at Yale.

About half of the collection is composed of religious books.

To Mark 80th Anniversary

SPECIAL CHATTANOOGA, Tenn.—Dr. Julian Morgenstern, president of the Hebrew Union College, will deliver the principal address tonight (Friday) at the celebration of the 80th anniversary of Mizpah Congregation here. Arthur Hays Sulzberger, publisher of the New York Times, will deliver the address at the congregational dinner Saturday night.

GENE KELLY HELPS: It was quite a thrill the other night to see the brotherhood that prevailed at the Palestine Protest meeting in Hollywood. Gene Kelly, an Irish-American Catholic, and a great dancer and entertainer on the screen, was chairman. Others on the dais, included Edward G. Robinson, Margo, and Congressman Ned Healy of California's 13th district.

When questioned about his participation, Kelly, who was discharged from service recently, said: "Our participation in these events is part of our fight for normalcy. No one criticizes a dentist who comes home from the office, announces he doesn't like Gerald L. K. Smith, and decides to do something about it. Why should an actor be asked to sacrifice his public interests?"

LOOKING ON THE INSIDE:

Watch Dorothy Porter, Philadelphia importation, who's getting her first big chance in MGM's "This Time for Keeps." She's a discovery of producer Joe Pasternak, who has an uncanny way of finding real and reel talent. . . . In recognition of his efforts in promoting racial tolerance, Frank Sinatra, who is as good a friend of the Jews and humanity, in general, as one can find, was recently given a special gold globe award. Presentation was made by representatives of the

Hollywood Foreign Correspondents Association. . . . According to the Gallup Poll, "Rhapsody in Blue," Warners' film about the late George Gershwin, was one of the most popular pictures in the nation last year. . . . Bette Davis is listed in a "Who's Who in American Jewry."

ABIE'S IRISH ROSE: Bing Crosby's newly formed production unit made "Abie's Irish Rose" for the second time on the screen. The famous story of the Jewish fellow who marries the Irish girl has been given a new twist, with Abie meeting Rosemary Murphy in London on V-E Day. Abie, who is portrayed by handsome newcomer Richard Norris, is a wounded soldier in this year's version of the 25-year-old play by Anne Nichols. Michael Chekhov, who was born in Russia and only came to the States when war broke out, plays Solomon Levy; and George E. Stone, veteran Jewish comedian, enacts the part of Solomon's brother. The film had its premier in San Francisco, where it was heartily received, and by comments on patrons' cards successful in getting across a lesson of tolerance.

That's all, folks. See you next time with more news from Hollywood!

Yesterday and Today In

THE LIVES OF FAMOUS FOLK



MEL BLANC, the man with one of America's best-known voice, or voices, is probably the least known under his right name. Mention "Pedra" on the Judy Canova radio program; "the happy postman" on the Burns-Allen broadcasts, the "train announcer" on the Jack Benny show, "Hubert Peabody" on the Jack Carson program, the voices of a well-known rabbit and popular pig in the animated cartoons—everyone knows who they are.

But few people know that one man, namely Mel Blanc, supplies all these voices. After 19 years in radio with 10 of them spent as "radio's outstanding supporting comedian," Mel Blanc is introducing his own voice on a current weekly program.

Blanc was born in San Francisco 38 years ago. At the age of seven he moved to Portland, Ore. From his early school days there Mel was addicted to mimicry, trying out new voices to the amusement of the classmates and sometimes despair of his teachers. In addition to building up a

repertoire, of unusual voices, he taught himself to play the violin and joined the high school band.

After graduation he took up tuba playing to join a traveling west coast band. His first radio break came in 1927 when he returned to Portland and got a job singing comedy songs. Next came a variety broadcast in San Francisco, followed by another show in Portland for which Blanc wrote, directed and played 12 voices.

His tie-up with Hollywood came in 1935. Since then Mel has been supplying 90 per cent of all voices used in one studio's cartoons. The Army called on Blanc to do the voice of Snafu in the Allied training films, and he totaled more performances for the Armed Forces Radio Service than any other actor.

In addition to personalities, he has at his instant command more than 100 different accents, interpretations and sound effects. Mel's been married to the same girl for the past 15 years and has a 7-year-old son.

Why Did Jewish Gridsters Play On Yom Kippur Asks Cohen?

By HASKELL COHEN

THAT was a touching thing Joe Garagiola said in Boston about his big league career. Joe, you know, is the young St. Louis Cardinal catcher who jumped to the big leagues this year, at the age of 20, and became a star. The novelty of playing with and against baseball's greatest stars hasn't worn off yet. Joe still looks with admiration upon teammates Musial and Slaughter. When Ted Williams, Boston slugger, stepped to the plate in the World Series for the first time Garagiola almost swooned. When Ted spoke to Joe in the curt fashion of batter to catcher the Cardinal was in seventh heaven.

In discussing his wonderful fortune with Leonard

Cohen of the New York Post, Garagiola humbly remarked, "I kneel in prayer every night and thank the Almighty for my good fortune."

How different from our Jewish athletes who seemingly have lost all respect for their customs and traditions. How many Jewish athletes in Garagiola's boots would confess to prayer? It seems that once Jewish athletes gain the limelight they no longer deem it necessary to devote even the smallest particle of time to tradition or custom. If you need any verification of this point just glance at the list of Jewish grid stars who played football for their colleges on Yom Kippur. The sanctity of the holiest of Holy Days is something that our

young athletes violate without any compunction whatsoever.

We did not make an accurate check-up of the lineups Yom Kippur day but in a hasty rundown found that Dan Dworsky, Michigan's fullback, did not play that day. At least his name did not appear in the Michigan lineup. Other Jewish players, too numerous to mention, played football much as they would any other Saturday.

This attitude on the part of our athletes is a very peculiar one. Boys reared in the strictest orthodox families find it very easy to forget their background once they have established themselves on an athletic plane. Can anyone explain their reasoning?

Jews in Sports

(Copyright 1946 J. I. A. Inc.)

By HASKELL COHEN



MARTY COHEN, formerly of Baltimore University has been signed by the Brooklyn Gothams basketball five in the American League to replace Barney Sedran as coach. Cohen formerly was interested in the welfare of the New York Gothams as an owner. He spent the past summer scouting and locating a considerable number of prospects in New York, New England and Pennsylvania summer hotels where basketball was the principal sports attraction. His team has been working out regularly since Labor Day and in two games against picked professional opposition was victorious. Veterans at Halloran Hospital watched these contests.

As the basketball season gets under way it appears extremely likely that the members of the American League will not suffer too much by the player raids of the Basketball Association of America loop.

Word is seeping through from upper New York State that the Troy Celtics, a new member of the revised circuit, is loaded with talent. Ralph Dolgoff, St. John's University luminary, who was high scorer of the Metropolitan Champion competition in 1939 is the latest Troy acquisition. Others to sign with the Celtics include Leo Lubin of Brooklyn College; Nat Silverberg of Monroe High School, New York; Norman Drucker of City College and Bill Levine, a former City College captain.

Philadelphia Sphas have announced the signing of veteran Inky Lautman and Sol "Butch" Schwartz who starred at Long Island University and with the Sphas before entering the service. Stanley Brown, a Philly High School star, joins the club at the tender age of 17, reminding veteran followers of that day 14 years ago when Lautman joined the club. At the time Inky, too, was only 17 years old, a very, very youthful age for a pro basketball player. Spha fans will be more than satisfied if Brown turns out to be half the player Lautman has been these past 14 years.

Barney Nagler, Bronx Home News boxing editor, is the author of a forthcoming article in This Week dealing with a broadcaster's football school that is operating in Philadelphia.

LIKES SPORTS PAGE BUT SUGGESTS CHECKING NATIONALITY OF ATHLETES

Editor, The Jewish Post,

I am a subscriber to your wonderful Jewish weekly, especially looking forward to your sport page. I have noticed that you print stories about Jewish athletes. Do you know for a fact that many of the athletes are not of Jewish extraction?

Why don't you people check on the nationality of each athlete, before printing it in The Post?

For instance, take this Les Goldstein of Syracuse. I read in a baseball record book that he is of Scotch Irish extraction. He hails from Houston, Texas. I believe he is in Florida resting up his badly cut eye. He told me he is looking forward to a fight with Graziano, probably next summer.

There are others that have yet to prove themselves. This past Sunday I saw Hank Greenberg and Cy Block playing with the all-stars against the Bushwicks. I never saw so many kids mob a ball player like they did to Greenberg, he was like the Pied Piper. They followed him like a swarm of bees for his autograph.

People told me, that is the fans,

they haven't seen anything like it since Ruth's heyday. He is a swell fellow and a great credit to our race, respected in his home town. I have even spoken to Mike Scherer about it as we rode back on the subway from the polo grounds. He told me that this Les Goldstein wasn't Jewish.

That is just one example, there are many others also too numerous to mention. I can't think of any offhand.

I know plenty of fighters, quite a few of Jewish extraction. Why not mention Ruby Kessler, an up and coming lightweight who will soon be fighting in the mecca of fistiana, Madison Square Garden; or Herbie Kronowitz, who hails from the same neighborhood as Kessler does, Coney Island.

Herbie defeated Peter Mead in a sensational fight in Ebbets Field. He's now admired by people of other races.

Well there is nothing else to write or criticize at the moment. But sincerely I really admire your sport page and the rest of your paper. It certainly has improved the past few months. That is something we needed all along.

Yours truly,

IRVING KIER

1470 Sterling Pl.,
Brooklyn 13, N. Y.



Regional Cage Tourney

Maurice M. Richlin, popular athletic director of the Young Men's Hebrew Association of Louisville, Ky., has revealed plans for a regional basketball tournament for teams from Indianapolis, Louisville, Columbus, Ohio, Cincinnati, Dayton and possibly Nashville. An aftermath of last summer's softball event, the cage tourney would be held in December or January.

He has also suggested a plan for an inter-city basketball league, but to date Louisville is the only one interested.

ADL Says New Bias Group Has 3 Members

By NATHAN COHEN

Jewish Post Staff Correspondent

ATLANTA, Ga.—Alexander F. Miller, Southeastern Regional Director of the B'nai B'rith Anti-Defamation League ridicules and belittles the so-called American Gentile Army as a "figment of the imagination" of James L. Shipp, crackpot founder of the Commoner Party in Conyers, Ga., two years ago.

According to Mr. Miller, Mr. Shipp was never able to make any progress with the Commoner Organization so he dreamed up this new scheme. "The American Gentile Army is neither American nor an army," says Mr. Miller. "It operates out of a dilapidated farm house 30 miles from Atlanta and has approximately three members."

Jewish Ledger Publisher Dies

Special

NEW ORLEANS, La.—The death of Jacob Steeg, publisher of The Jewish Ledger, of this city has ended the more than 50-year stewardship of the Steeg family of this only Anglo-Jewish paper in Louisiana. Aaron Steeg, father of Jacob, founded the paper.

NATIONAL B. B. BOWLING SETS THREE SECTIONALS FOR 1947

Special

ST. LOUIS, Mo.—If present plans materialize, the 1947 National B'nai B'rith Bowling Association tournament will be held in sectionals. Plans call for a play in St. Louis, Milwaukee and Toledo. The three winners from the sectionals would then compete in a tournament of their own in a neutral city.

Shorts

HARRY KRAUS, 18-year-old freshman from Shaker Heights, Cleveland, is one of the quarterbacks on the Kenyon college football teams.

Joe Kroll is playing a bang-up game for the Scranton Miners in the American Professional football league. In his team's opening victory, he ran 90 yards for one touchdown, scored another on a 25-yard jaunt and went off tackle for six yards and his third score.

Sam Nahem and Emil Moscowitz allowed but three hits between them as the Bushwicks closed their home season with a 1-0 win over the Major League Stars. The Bushwicks departed for their month-long trip to Venezuela after losing the second game, 2-0.

Talk around press headquarters at the World Series linked Moe Berg, former Boston Red Sox catcher, with the job vacated by Muddy Ruel in Commissioner Chandler's office. Berg is one of the most educated players ever to perform in the majors.

Two nationally known Jewish personalities, Louis B. Mayer, the movie magnate, and Mark Steinberg of St. Louis, are being mentioned as possible purchasers of the St. Louis Cardinal baseball club, the new world champions. However, Sam Breadon says "No" when asked if the Cards are for sale.

Shirley Povich, popular Washington, D. C., sports writer, was elected to the board of directors of the Baseball Writers Association at the recent meeting held at Boston.

Henry Cohn of Long Beach, Calif., has been awarded a franchise in the newly organized Sun-set league to be made up of teams in Southern California and Nevada.

Cage League Opens 25th Season

Special

PHILADELPHIA—The Jewish Basketball League opened its 25th season last Wednesday. Ten teams are entered in the competition. The Jewish League has frequently been the training ground for future Sphas stars.

It will mark the first time for B.B. tourneys in St. Louis and Milwaukee. Toledo had the first ever in 1940.

Last year's tournament was held in Chicago.

Ben Balber of St. Louis is president of the National body.

A new twin-engined plane, to be used for flights between Palestine, the neighboring countries and Europe, has been purchased in England by Airon Ltd., the company established some years ago by the Jewish Agency and the Histadrut to promote the development of civil aviation in Palestine.

HERE'S THE FLAVOR SECRET!



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MICHIGAN CITY, INDIANA

Uptown and Downtown

By RABBI BENJAMIN SCHULTZ

Meet the Girls Under the Succah

"WANNA go and meet the girls?" shyly asked the Columbia freshman of his pal. Their first college girls. "Well, where are they?" the friend urged.

"Why, in the Succah, of course," quoth the frosh.

Fact, not fiction. Jewish Theological Seminary is right across the street. October 14, the annual dance and get-together for Jewish youngsters was held there—as always, under the Succah. As always, the kids thought it beautiful. 200 of them came, plus 100 graduate students, also from Columbia. The tabernacle was admired by Catholics and Protestants, too. From evergreens, canvas, timber, and extensive and colorful fruits and vegetables, the Seminary Succah is built. It's famous.

Rent It Out

Speaking of the Succah, Keith Shapiro, puffing his cigar, said his old Dad was letting his stand, all year. Could get \$75 a month for it, plus \$500 for the furniture.

The Pacifists

Several Jews—like many Christians—went to jail during the war. For being conscientious objectors. Others did army medical work. Still others worked in Quaker camps, and such. Now the rabbis are trying to get money to repay the Quakers, etc, for the C.O.'s board. Former Chaplain Norman Goldburg objects to the whole business. He rouses resentment.

Specially angry are the dozen rabbis who were conscientious objectors themselves. They refused to help kill. There's a whole movement like that; and you'll be surprised to learn they correspond with Palestine Jews who will never bear arms, and are non-resistors. Moshe Shertok, Zion leader, is furious at them. But 22-year-old David Engel doesn't care. A refugee, his pacifism has had him thrown out of one colony after another. Now he does the dirtiest, most disgusting work, in obscurity. But David is brave. Hopes to be a teacher. Corresponds with another young leader, Hershel Matt, of the Seminary in New York. Many Palestine pacifists, and others, are vegetarians. Why? "Well, what is pacifism but vegetarianism toward human beings?"

Hired Pro-Jewish Gentiles

There's something brewing about "hired" pro-Jewish Gentiles. Anyhow, in Pegler—Council for Judaism circles. Rev. W. Stewart, of Kentucky, in the Council bulletin, blasts Zionists for "the hiring of Protestant ministers to help promote their interests by carrying on their propaganda." And Westbrook Pegler thinks he knows the hirelings' thoughts. "Rich, ruthless, weeping cut-throats . . . would buy their trash for the movies and put them on the air at absurd prices. We . . . have heard them sneer at Jews in their informal moments."

Neighbors

Temple Emanu-El and the Jewish Agency show their backs to each other. Literally. One is on East 65th Street; the other on East 66th. But Dr. Goldman should swallow his pride. And go in to see Rabbi Perilman. I bet they'll agree on many points. Perilman hasn't preached an "anti-Zionist" sermon in years. And Goldman is kind of reasonable, too. Perilman, I know, does more for the homeless Jew, without fanfare, than most people.

Kosher Meat Shipped 125 Miles

Imagine 125 miles from you. Any direction. A long way. Our families in Cheyenne, Wyoming, keep Kosher. But only by shipping their meat and chicken from Denver, 125 miles away. Good luck to Cheyenne! A sizable group, too.

The Discrimination Front

Ask the American Jewish Congress for "Law and Social Action" monthly. You'll get a clear and scholarly view of the "discrimination" fronts.

Address Rabbi Schultz at 65 Hamilton Ave., Yonkers 5, N. Y.

Yiskor On The Hour Every Hour, Says Adv.

PHILADELPHIA — Yiskor memorial services every hour on the hour on Sh'mini Atzeres was the attraction in an advertisement inserted in the daily newspapers last week by the Mid-Town Chapel.

The chapel, located in the center-city, appeals to business men.

2 Jewish Communities Forced To Migrate

Jewish Telegraphic Agency

WARSAW — The Jewish community of Miedzyrzec, southeast of Warsaw, has decided to leave the district in view of the repeated attacks on Jews. More than 100 families will be transferred from the town to Lower Silesia.

The same situation is true in Radom, which is near by, and it is believed that the Jews there will also have to be transferred to Silesia shortly.

Dr. Baron Speaker For Novel Conference

Special

CINCINNATI, O. — Salo W. Baron will be the feature speaker at the opening session of the Joint Regional Conference of the Council of Jewish Federations of Welfare Funds, the National Jewish Welfare Board, and the



SALO BARON

American Association for Jewish Education at the Hotel Gibson, here, Saturday, November 9. The Conference, a cooperative meeting of the Regional organizations of the three national Jewish community service agencies, centers around the theme of the strengthening of communal organization as an instrument for the cultural development of the American Jew. The Conference will continue through Sunday.

This will be one of Dr. Baron's first appearances on the American lecture platform since his return from a four-month trip abroad.

All Hartford Rabbis Use Same Sermon Topic

Special

HARTFORD, Conn. — For the first time in the history of the Hartford Rabbinate all the rabbis of this city, by previous agreement, preached sermons on the identical theme and title, "We Have Stumbled."

Rabbi Abraham J. Feldman, vice president of the Central Conference of American Rabbis, writing in The Jewish Ledger, of which he is editor, said this about the novel move:

"It has been observed latterly that there are Jews in our community, who without any previous training or knowledge of why and wherefore of authoritative Jewish Religion presume to make representations to the non-Jewish community and in its hearing of what is taught by Judaism and is precious on religious grounds. If these people were at least accurate in their representations and were informed as to the why and wherefore of authoritative Jewish practice there would be no reason for protests. But when these people out of the abundance of their ignorance and the enormity of their religious infidelity make representations which lead to misapprehension, when they say, for instance, that the Sabbath has no meaning in Jewish life; that festivals are of no significance, and that Jews generally put everything of a secular nature ahead of both the Sabbath and the festivals, it seemed as though the time had come for the authoritative and responsible Jewish teachers of the community to speak out against this irresponsible, this brazen effrontery, this misrepresentation, this unspeakable chutzpah."

A Weekly Digest of

The Yiddish Press

By RABBI BENJAMIN SCHULTZ

Want Explanation

On Ibn Saud's Statement

Yes, Ibn Saud's protest to Truman was impudent. Insincere. Lacked merit. But—let's face it! The Arabian king claims Roosevelt and Truman had some "understanding" with him, writes the Day. "Well, if that is true; if this claim is submitted by him as a contradiction of the President's declaration that Palestine should include a Jewish State; let the White House issue a thorough explanation!"

The Day is tired of contradictions. It feels a new statement is "necessary."

Barney Baruch Turns Jewish In Old Age

Old Barney Baruch got up, and his Jewish heart spoke. It was at the Al Smith memorial dinner. Dean Acheson was there. Hariman too. Baruch lambasted Britain, and our government, for Palestine policies. He said the moral side of Jewish suffering had been ignored, and that low political considerations had enveloped the question. "The gain is Mr. Baruch's, as well as ours," avers the Day's Dingal. "The speech shows, that in his old age he found the courage to talk as a Jew, though he always had that feeling. But his Jewishness used to be in his vest-pocket, while his Americanism was on both lapels."

Baruch always expects action. We may get action now, Dingal continues. He is reminded of Justice Brandeis, and how he came to Jewish life very late in his career—but effectively. And here's a gem: "The U. S. has given Baruch the job of atom-bomb control policies. . . . Maybe he will succeed in controlling our own Jewish atom-bomb—the quarter million uprooted Jews, who suffer in the camps, and are in danger of exploding."

Palestine's First Luxury Liner

Palestine's first luxury passenger ship, the "Kedimah." It was

financed by Labor, Jewish Agency, etc. Has a crew of 90 schooled Jewish Palestine mariners. Carries 300 passengers. Its first job will be to carry Eretz delegates to the World Congress in December, letting them off in France, enroute to Switzerland (Forward).

J. D. C. Aid Drop

In Bucket, Vaad Man Says

Thousands of D.P.s are going to die of hunger and cold, just returned Isaac Levin says, in the Journal. The situation in German camps is "worse" than last year. "Many are hungry, especially in Austria. There is no coal or wood. Most of our 225,000 displaced have no closed places to live in." How about the J. D. C.? "It helps a great many Jews, but it is all a drop in the bucket." Levin represents the Vaad Hazalah, Orthodox fund.

Two Views on Changes of Immigration Into U. S.

On the old topic about admitting Jews to America: What are you—optimist or pessimist? Here's evidence for both. The Day feels the A.F.L. convention made progress. Its resolution favors the filling of unused war quotas. Well, that's something, the Day declares; especially when you remember labor's intransigent mood of the past. Oh—but not its Margoshes! He can't forget Teamster leader Dan Tobin, who agitated against foreign-born, at that gathering. D. P. chances "have not improved much," regardless of the "ostensibly pro-refugee resolution." Bill Green, writes he, with all his softness, is still against real immigration. And lest you have kindly suspicions about CIO intentions, Margoshes' disillusion you about them, too. "I have no recollection of any pro-immigration pronouncement coming from either Phillip Murray or any other high-ranking CIO official."

Elsendrath On Air In November

NEW YORK — Dr. Maurice N. Elsendrath, director of the Union of American Hebrew Congregations, will be the guest speaker during November on the "Message of Israel" broadcasts over the network of the American Broadcasting Company. The series of four Sunday morning broadcasts, which will be dedicated to the religious emphasis program of the American Jewish Cavalcade, will open on Sunday morning, Nov. 3, at 10:00 a. m., E.S.T.



Beauty Weds

Bess Myerson, the Bronx, N. Y., girl who won "Miss America" honors in 1945, marries ex-GI Allen Wayne, a doll manufacturer, at White Plains, N. Y. They met six months ago. (International)

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